

The University of Chicago
Anthropology 56500
Winter 2017, Wed. 1:30-4:20

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THE ARCHAEOLOGY OF COLONIALISM

Colonialism has been implicated frequently as one of the most significant forces in world history, and the current global situation is to a large extent the product of a long and complex history of colonial encounters. Indeed, one could claim with some justification that the past 5,000 years of human history have witnessed an unending series of colonial encounters and attempts at imperial expansion. It has been estimated that, by the early decades of the twentieth century, one half of the surface of the earth's continents was under some form of colonial domination and about two fifths of the population of the world (more than 600 million people) were living under colonial rule. Other regions (such as Latin America) had suffered long periods of transformative colonial domination in previous centuries. Moreover, despite the dramatic collapse of the major European colonial empires in the face of widespread popular resistance movements during the last half of the 20th century -- giving rise to the recent popularity of the term "postcolonial" to describe the current world situation -- colonialism is still alive and well (Israel and the United States being the two most obvious, and violent, examples of states presently engaging in colonialist ventures). Moreover, several current states that are dominated by populations resulting from earlier episodes of settler colonialism (for example, the US, Canada, Australia, New Zealand) are hardly postcolonial from the standpoint of the descendents of the indigenous inhabitants.

The development and regional manifestations of the modern capitalist "world system", in both its colonial and "postcolonial" guises, have become an increasingly central focus of research by historians, sociocultural anthropologists, and archaeologists during the past few decades. Archaeologists have a good deal to gain from theoretical insights generated by other disciplines in the course of this work, but they also have much to contribute to the field as a whole by virtue of both their privileged access to a comparative perspective on the deep history of precapitalist colonial encounters and the complementary kinds of evidence they can bring to bear on study of the historical process of modern colonialism. In fact, the study of colonial encounters is a field with unusually rich potential for mutually beneficial collaboration between archaeologists and historical anthropologists.

This seminar is designed to provide students with a critical exploration of the theoretical literature on this important topic and with a detailed examination of particular archaeological case studies towards an understanding of the nature and long-term history of colonial encounters. The specific goals of the course are: 1) to impart a thorough general understanding of the highly variable nature, structure and effects of

colonialism, 2) to examine the distinctive potential contributions and methodological strategies of archaeological research on this issue, and 3) to furnish a comparative perspective (in both spatial and temporal terms) on processes of social and cultural transformation associated with colonialism.

The seminar is organized around several thematic issues and topics that pertain either to the study of colonialism in general, or to the archaeology of colonialism in particular. Under these headings, case studies have been selected to facilitate comparison between ancient and modern forms of colonialism. An active inter-regional comparison, particularly between European and New World examples, will also guide discussion.

REQUIREMENTS

Students will be evaluated on the following:

1) Preparation and Participation: Read and critically discuss the readings for each seminar session. Students should come to class prepared to participate in an analytical discussion the readings assigned for the week.

The seminar participants will be divided into two groups. Each group will be responsible for one of two tasks during the weekly section, with the roles rotating every week. One group will provide a brief critical summary and pose questions for discussion, and the second group will respond to the discussion questions.

2) Write a 15 page research paper on a case of colonial interaction not covered in the general discussion (but incorporating theoretical insights and comparative information from this discussion). Students should bring their cases into comparative discussions during seminar sessions as their research progresses (due Friday, March 17 at 5:00 p.m.).

TEXTS (Available at the Seminary Coop Bookstore)

Colonialism in Question: Theory, Knowledge, History (2005), by Frederick Cooper, University of California Press, Berkeley

Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France (2010), by Michael Dietler, University of California Press, Berkeley.

Indians, Missionaries, and Merchants: The Legacy of Colonial Encounters on the California Frontiers (2005), by Kent G. Lightfoot, University of California Press, Berkeley.

The Archaeology of Colonial Encounters: Comparative Perspectives (2005), edited by Gil J. Stein, School of American Research Advanced Seminar Series.

Other articles indicated will be on e-reserve on the Chalk site.

SCEDULE OF TOPICS AND READINGS

Week 1 (January 4): Introduction and Definitions (colonialism, imperialism, colony, settler colonialism, postcolonialism, etc...)

Osterhammel, J. (1997). *Colonialism: A Theoretical Overview*. Marcus Wiener Publishers. pp. 3-38.

Finley, M. I. (1976). Colonies -- an attempt at a typology. *Transactions of the Royal Historical Society* 26:167-188.

Veracini, L. (2010). *Settler Colonialism: A Theoretical Overview*. Chapter 1, Introduction: the settler colonial situation. London: Palgrave Macmillan. Pp. 1-15.

Week 2 (January 11): Comparative Colonialism –Why? How? Why Now?

Dietler, M. (2010) *Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France*. Chapter 1: “The Cup of Gyptis: An Introduction to the Encounter,” and Chapter 2: “Archaeologies of Colonialism.”

Owen, S. (2005). Analogy, archaeology and Archaic Greek colonization. In *Ancient Colonizations: Analogy, Similarity and Difference*, edited by H. Hurst and S. Owen, pp. 5-22. Duckworth, London.

Cooper, F. (2005). *Colonialism in Question: Theory, Knowledge, History*. University of California Press, Berkeley: Chapter 1: “Introduction” and Chapter 2: “The rise, fall, and rise of colonial studies, 1951-2001.”

Lightfoot, K. G. (2005). *Indians, Missionaries, and Merchants: The Legacy of Colonial Encounters on the California Frontiers*. Chapter 1: “Dimensions and Consequences of Colonial Encounters,” Chapter 7: “Missionary and Mercantile Colonies in California: The Implications,” and Chapter 8: “The Aftermath.”

Silliman, S. W. (2015). Comparative colonialism and indigenous archaeology: exploring the intersections. In C. N. Cipolla & K. H. Hayes (Eds.), *Rethinking Colonialism: Comparative Archaeological Approaches* (pp. 213-233). Gainesville, FL: University

Press of Florida.

Lydon, J. and U.Z. Rizvi (2010). Introduction: postcolonialism and archaeology. In *Handbook of Postcolonial Archaeology*, J. Lydon and U.Z. Rizvi (eds.), 17-33.

Week 3 (January 18): Changing Theories of the Nature and Tempo of Change: Acculturation, the Middle Ground, Evolution, Rupture, Annalist Temporalities

Cusick, James G. (1998). Historiography of acculturation: an evaluation of concepts and their application in archaeology. In *Studies in Culture Contact: Interaction, Culture Change, and Archaeology* edited by James G. Cusick. Center for Archaeological Investigations, Southern Illinois University, pp. 126-145.

White, R. (1991). *The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815*. Cambridge University Press, pp. IX-XV, 50-93.

White, R. (2006). Creative misunderstandings and new understandings. *William & Mary Quarterly* 63(1):9-14.

Schuyler, Robert (1998). Culture contact in evolutionary perspective. In *Studies in Culture Contact: Interaction, Culture Change, and Archaeology* edited by James G. Cusick. Center for Archaeological Investigations, Southern Illinois University, pp. 67-76.

Ramenofsky, Ann (1998). Evolutionary theory and the Native American record of artifact replacement. In *Studies in Culture Contact: Interaction, Culture Change, and Archaeology* edited by James G. Cusick. Center for Archaeological Investigations, Southern Illinois University, pp. 77-101.

Staniforth, Mark. (2003). Annales-informed approaches to the archaeology of colonial Australia, *Historical Archaeology* 37(1):102-113.

Owen, Bruce D. (2005). Distant colonies and explosive collapse: the two stages of the Tiwanaku diaspora in the Osmore drainage. *Latin American Antiquity* 16(1): 45-80.

Week 4 (January 25): Identity, Mixture, and Connections -- Creolization, Hybridity, Ethnicity, Ethnogenesis, Koinai, Diasporas and Networks

Cooper, F. (2005). *Colonialism in Question*. Chapter 3: "Identity."

Palmié, S. (2006). Creolization and its discontents. *Annual Review of Anthropology* 35:433-456.

Young, R.J.C. (1995). *Colonial Desire: Hybridity in Theory, Culture and Race*. Chapter 1: Hybridity and Diaspora. Routledge. pp. 1-28.

Van Dommelen, P. (2005). "Colonial Interactions and Hybrid Practices: Phoenician and Carthaginian Settlement in the Ancient Mediterranean," in Stein (ed.)*

Silliman, S.W. (2015). A requiem for hybridity? The problem with Frankensteins, purées, and mules. *Journal of Social Archaeology* 15(3):277-298.

Dietler, M. (2010). *Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France*. Chapter 4: "Social, Cultural, and Political Landscapes."

Malkin, I. (2003). Networks and the emergence of Greek identity. *Mediterranean Historical Review* 18(2):56–74.

Dietler, M. (2016-in press). Anthropological reflections on the Koine concept: linguistic analogies and material worlds. In *Material Koinai in the Greek Early Iron Age and Archaic Period*, S. Hansen (ed.). Athens: Danish Institute at Athens' Monograph Series, vol. 22.

**Week 5 (February 1): 1- Big History/Macro-Scale Analysis: World Systems, Political Economy, and Globalization.
2- Locating Agents and Agency**

Frank, A.G. (1993). Bronze Age world system cycles. *Current Anthropology*, 34: 383-429.

Wallerstein, I. (1991). World System versus world-systems: a critique. *Critique of Anthropology*, 11: 189-194.

Schneider, J. (1977). Was there a precapitalist world-system? *Peasant Studies*, 6:20-29.

Appadurai, A. (1996). "Ch. 2: Disjuncture and Difference in the Global Cultural Economy," in *Modernity at Large*. Univ. Minnesota Press, pp. 27-47.

Cooper, F. (2005). *Colonialism in Question*. Chapter 4: "Globalization."

Leone, M. (1995). A historical archaeology of capitalism. *American Anthropologist*, 97(2):251-268.

Dietler, M. (2010) *Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France*. Chapter 5: "Trade and Traders."

Lightfoot, K. G. (2005) *Indians, Missionaries, and Merchants: The Legacy of Colonial Encounters on the California Frontiers*. Chapter 4: "Native Agency in the Franciscan Missions" and Chapter 6: "Native Agency in the Ross Colony."

Week 6 (February 8): Material Culture, Consumption, and Entanglement

Comaroff, J. (1996). The Empire's old clothes: fashioning the colonial subject. In *Cross-cultural Consumption: Global Markets and Local Realities*, edited by D. Howes, pp. 19-38.

Sahlins, M. (1994). Cosmologies of Capitalism: the trans-Pacific sector of "the World System". In N.B. Dirks, G. Eley & S. B. Ortner (eds.), *Culture/Power/History: A Reader in Contemporary Social Theory*: 412-455. Princeton: Princeton University Press.

Dietler, M. (2010) *Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France*. Chapter 3: "Consumption, Entanglement and Colonialism" and Chapter 7: "Culinary Encounters."

Vives-Ferrándiz, J. (2008). Negotiating colonial encounters: hybrid practices and consumption in Eastern Iberia (8th–6th centuries BC). *Journal of Mediterranean Archaeology* 21(2):241-272.

Luley, B. P. (2014). Cooking, class, and colonial transformations in Roman Mediterranean France. *American Journal of Archaeology*, 118(1), 33-60.

Cipolla, C. N. (2015). Colonial consumption and community preservation: from trade beads to taffeta skirts. In C. N. Cipolla & K. H. Hayes (Eds.), *Rethinking Colonialism: Comparative Archaeological Approaches* (pp. 17-39). Gainesville, FL: University Press of Florida.

Hartnett, Alexandra. (2004). The Politics of the Pipe: Clay Pipes and Tobacco Consumption in Galway, Ireland. *International Journal of Historical Archaeology*, Vol. 8, No. 2., 133-147.

Week 7 (February 15): Colonial Landscapes

Hall, M. (2000) "Ch. 5: Hidden Voices," in *Archaeology and the Modern World: Colonial Transcripts in South Africa and the Chesapeake*. Routledge. Pp. 97-124.

Delle, James A. (1999). "A good and easy speculation": spatial conflict, collusion and resistance in late sixteenth-century Munster, Ireland. *International Journal of Historical Archaeology*, 3(1):11-35.

Alcock, S. (2005). Roman Colonies in the Eastern Empire: A Tale of Four Cities. In Stein (ed.), pp. 297-330.*

Dietler, M. (2010) *Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France*. Chapter 8: "Constructed Spaces: Landscapes of Everyday Life and Ritual."

Purcell, N. (1990). The Creation of a Provincial Landscape: The Roman Impact on Cisalpine Gaul. In *The Early Roman Empire in the West*, T. Blagg and M. Millett (eds.). Oxford: Oxbow Books, pp. 6-29.

Derks, T. (1997). The transformation of landscape and religious representation in Roman Gaul. *Archaeological Dialogues*, 4:126-155.

Driver, F. and D. Gilbert (1999). Imperial cities: overlapping territories, intertwined histories. In *Imperial Cities: Landscape, Display and Identity*, F. Driver and D. Gilbert (eds.). Manchester: Manchester University Press, pp. 1-17.

Week 8 (February 22): Colonizing the Mind

Comaroff, J. & J. Comaroff (1992). *Ethnography and the Historical Imagination*. Chapter 9: "The Colonization of Consciousness."

Woolf, G. (1998). *Becoming Roman: The Origins of Provincial Civilization in Gaul*. Cambridge University Press, Cambridge. Chapter 3: "The Civilizing Ethos" and Chapter 9: "Being Roman in Gaul."

Keay, S. J. (1995). The role of religion and ideology in the Romanization of south-eastern Tarraconensis. In *Integration in the Early Roman West*, edited by J. Metzler, M. Millett, N. Roymans and J. Slofstra, pp. 33-43. Musée National d'Histoire et d'Art, Luxembourg.

Derks, T. (1995). The ritual of the vow in Gallo-Roman religion. In *Integration in the Early Roman West*, edited by J. Metzler, M. Millett, N. Roymans and J. Slofstra, pp. 111-127. Musée National d'Histoire et d'Art, Luxembourg.

Lightfoot, K. G. (2005) *Indians, Missionaries, and Merchants: The Legacy of Colonial Encounters on the California Frontiers*. Chapter 3: "Franciscan Missions in Alta California" and Chapter 5: "Russian Merchants in California."

Week 9 (March 1): Colonizing the Body: Race, Gender, Labor, Slavery

Saltini Semerari, G. (2016). Greek-Indigenous intermarriage: a gendered perspective. In L. Donnellan, V. Nizzo, & G.-J. Burgers (Eds.), *Conceptualising Early Colonisation* (pp. 77-87). Brussels: Institut Historique Belge de Rome.

Deagan, K. (1983). "Ch. 6: The Mestizo Minority: Archaeological Patterns of Intermarriage," *Spanish St. Augustine*. Academic Press, pp. 99-124.

Tarble de Scaramelli, K. (2011). Effects of empire: gendered transformations on the Orinoco frontier. In *The Archaeology of Colonialism: Intimate Encounters and Sexual Effects*, edited by B. L. Voss and E. C. Casella, pp. 138-155. Cambridge University Press, Cambridge.

Voss, B. L. (2008). Gender, race, and labor in the archaeology of the Spanish colonial Americas. *Current Anthropology* 49(5):861-893.

Silliman, S. W. (2001). Theoretical perspectives on labor and colonialism: reconsidering the California missions. *Journal of Anthropological Archaeology*, 20, 379-407.

Ferreira, L. M., & Funari, P. P. A. (2015). The archaeology of slavery resistance in ancient and modern times: an initial outlook from a Brazilian perspective. In C. N. Cipolla & K. H. Hayes (Eds.), *Rethinking Colonialism: Comparative Archaeological Approaches* (pp. 190-209). Gainesville, FL: University Press of Florida.

Webster, J. (2008). Less beloved. Roman archaeology, slavery and the failure to compare. (with discussion) *Archaeological Dialogues*, 15(2):103-149.

Week 10 (March 8): Violence, Conquest, and Archaeological Practice

Ferguson, B. & N.L. Whitehead (1992). The violent edge of empire. In *War in the Tribal Zone: Expanding States and Indigenous Warfare*, edited by Brian Ferguson and Neil Whitehead. Santa Fe: SAR Press. Pp. 1-30.

Ferguson, B. & N.L. Whitehead (1992). Preface to the second edition. In *War in the Tribal Zone: Expanding States and Indigenous Warfare*, edited by Brian Ferguson and Neil Whitehead. Santa Fe: SAR Press. Pp. xi-xxxv.

Dietler, M. (2010) *Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France*. Chapter 6: "A History of Violence."

Rand, G. (2006). 'Martial races' and 'imperial subjects': violence and governance in colonial India, 1857-1914. *European Review of History* 13(1):1-20.

Hill, J. (1999). Violent Encounters: Ethnogenesis and Ethnocide in Long-Term Contact Situations. In *Studies in Culture Contact: Interaction, Culture Change, and Archaeology* edited by James G. Cusick. Center for Archaeological Investigations, Southern Illinois University, pp. 146-171.

Hassig, R. (1992). Aztec and Spanish conquest in Mesoamerica. In *War in the Tribal Zone: Expanding States and Indigenous Warfare*, edited by Brian Ferguson and Neil Whitehead. Santa Fe: SAR Press. Pp. 83-102.

Horning, A. (2006). Archaeology, conflict and contemporary identity in the north of Ireland. Implications for theory and practice in comparative archaeologies of colonialism. *Archaeological Dialogues*, 13(2):183-219.

Additional Reading (a highly eclectic partial list)

Abu El-Haj, N. (2001). *Facts on the Ground: Archaeological Practice and Territorial Self Fashioning in Israeli Society*. University of Chicago Press, Chicago.

Alcock, S. (1989). Archaeology and imperialism: Roman expansion and the Greek city. *Journal of Mediterranean Archaeology*, 2:87-135.

Alcock, S. E. (1993). *Graecia Capta: The Landscapes of Roman Greece*. Cambridge University Press, Cambridge.

Alcock, S. E. et al. (editors) (2001). *Empires: Perspectives from Archaeology and History*. Cambridge University Press, Cambridge.

Algaze, G. (1989). The Uruk expansion: cross-cultural exchange in early Mesopotamian civilization. *Current Anthropology*, 30: 571-608.

Amin, S. (1976). *Unequal Development*. Monthly Review Press, New York.

Amselle, J. (1998). *Mestizo Logics: Anthropology of Identity in Africa and Elsewhere*. Stanford University Press, Stanford.

Anonymous (editor) (2009). *Pensée coloniale 1900*. Volume 27 of the journal *Mil neuf cent: revue d'histoire intellectuelle*.

Appadurai, A. (1996) *Modernity at Large: Cultural Dimensions of Globalization*. University of Minnesota Press, Minneapolis.

- Apter, A. (1999). Africa, empire, and anthropology: a philological exploration of anthropology's heart of darkness. *Annual Review of Anthropology*, 28:77-98.
- Asad, T. (editor) (1973). *Anthropology and the Colonial Encounter*, Ithaca: Cornell University Press.
- Ashcroft, B. (1996). On the hyphen in post-colonial. *New Literatures Review* 32:23-32.
- Aubet, M.E. (1993). *The Phoenicians and the West: Politics, Colonies, and Trade*. Cambridge: Cambridge University Press.
- Balandier, G. (1951). La situation coloniale: approche théorique. *Cahiers Internationaux de Sociologie* 11:44-79.
- Balandier, G. (1966). The colonial situation: a theoretical approach. In *Social Change: The Colonial Situation*, I. Wallerstein (ed.), pp. 34-61. New York: John Wiley and Sons.
- Balandier, G. (2002). La situation coloniale: ancien concept, nouvelle réalité. *French Politics, Culture, and Society* 20:4-10.
- Bartel, B. (1985). Comparative historical archaeology and archaeological theory. In *Comparative Studies in the Archaeology of Colonialism*, edited by S. Dyson. BAR International Series 233. pp. 8-37.
- Bénabou, M. (1976). *La résistance africaine à la romanisation*. François Maspero, Paris.
- Bhabha, H. K. (1994). *The Location of Culture*. Routledge, London.
- Blagg, T. and Millett, M. (editors) (1990). *The Early Roman Empire in the West*. Oxbow Books, Oxford.
- Blanchard, P., N. Bancel and S. Lemaire (editors) (2005). *La fracture coloniale. La société française au prisme de l'heritage colonial*. La Découverte, Paris.
- Blaut, J. M. (1993). *The Colonizer's Model of the World: Geographical Diffusionism and Eurocentric History*. Guilford Press, New York.
- Boardman, J. (1980). *The Greeks Overseas*. Thames and Hudson, London.
- Braudel, F. (1992) [1984]. *The Perspective of the World. (Civilization and Capitalism 15th-18th Century, Vol. 3)*. University of California Press, Berkeley.

- Breckenridge, C. A., and P. van der Veer (editors) (1993). *Orientalism and the Postcolonial Predicament*. University of Pennsylvania Press, Philadelphia.
- Briant, P. (1979). Impérialismes antiques et idéologie coloniale dans la France contemporaine: Alexandre le Grand modèle coloniale. *Dialogues d'histoire ancienne* 5:283-292.
- Brun, P. (1994). From the Hallstatt to the La Tène period in the perspective of the Mediterranean world economy. In *Europe in the First Millenium B.C.*, ed. by K. Kristiansen & J. Jensen, pp. 57-65.
- Burley, D. (1989) Function, Meaning and Context: Ambiguities in Ceramic Use by the Hivernant Metis of the Northwestern Plains. *Historical Archaeology*, 23(1): 97-106.
- Carney, J. and R. N. Rosomoff (2009). *In the Shadow of Slavery: Africa's Botanical Legacy in the Atlantic World*. University of California Press, Berkeley.
- Casevitz, M. (1985). *Le vocabulaire de la colonisation en grec ancien: étude lexicologique*. Paris: Klincksieck.
- Chambers, I., and L. Curti (editors) (1996). *The Post-Colonial Question: Common Skies, Divided Horizons*. Routledge, London.
- Champion, T. C. (editor) (1989). *Centre and Periphery: Comparative Studies in Archaeology*. Unwin Hyman, London.
- Chase-Dunn, C. & T.D. Hall (editors) (1991). *Core/Periphery Relations in Precapitalist Worlds*. Westview Press.
- Chatterjee, P. (1993). *The Nation and its Fragments: Colonial and Postcolonial Histories*. Princeton University Press, Princeton.
- Chrisman, L. & P. Williams (1994). Colonial discourse and post-colonial theory: an introduction. In *Colonial Discourse and Post-Colonial Theory*, edited by P. Williams and L. Chrisman, pp. 1-20.
- Cipolla, C.N. & K.H. Hayes (eds.) (2015). *Rethinking Colonialism: Comparative Archaeological Approaches*. University Press of Florida, Gainseville.
- Cohn, B. S. (1987). *An Anthropologist among the Historians and Other Essays*. Oxford University Press, Delhi.
- Cohn, B. S. (1996). *Colonialism and its Forms of Knowledge: The British in India*. Princeton University Press, Princeton.

Coldstream, J. N. (1993). Mixed marriages at the frontiers of the early Greek world. *Oxford Journal of Archaeology* 12:89-107.

Comaroff, J. (1997). Images of empire, contests of conscience: models of colonial domination in South Africa. In *Tensions of Empire: Colonial Cultures in a Bourgeois World*, edited by F. Cooper, and A. L. Stoler, pp. 163-197. University of California Press, Berkeley.

Comaroff, J., and J.L. Comaroff (1991). *Of Revelation and Revolution, Vol. 1: Christianity, Colonialism, and Consciousness in South Africa*. University of Chicago Press, Chicago.

Comaroff, J. L. (1998). Reflections on the colonial state, in South Africa and elsewhere: factions, fragments, facts and fictions. *Social Identities. Journal for the Study of Race, Nation and Culture*, 4(3):321-361.

Comaroff, J. L., and J. Comaroff (1997). *Of Revelation and Revolution, Vol.2: The Dialectics of Modernity on a South African Frontier*. University of Chicago Press, Chicago.

Conklin, A. L. (1997). *A Mission to Civilize: The Republican Idea of Empire in France and West Africa, 1895-1930*. Stanford University Press, Stanford.

Conrad, G. W., and A. A. Demarest (1984). *Religion and Empire: The Dynamics of Ahtec and Inca Expansionism*. Cambridge University Press, Cambridge.

Cooper, F. (2005). *Colonialism in Question: Theory, Knowledge, History*. Berkeley: University of California Press.

Cooper, F. & L.A. Stoler (eds.) (1997). *Tensions of Empire: Colonial Cultures in a Bourgeois World*. Berkeley: University of California Press.

Cronon, W. (1983). *Changes in the Land: Indians, Colonists, and the Ecology of New England*. Hill and Wang, New York.

Croucher, S.K. and L. Weiss (eds.) (2013). *The Archaeology of Capitalism in Colonial Contexts: Postcolonial Historical Archaeologies*. Springer.

Cunliffe, B. (1988). *Greeks, Romans and Barbarians: Spheres of Interaction*. Batsford, London.

Curchin, L. A. (1991). *Roman Spain: Conquest and Assimilation*. Routledge, London.

Curtin, P. (1984). *Cross-Cultural Trade in World History*. Cambridge University Press, Cambridge.

Curtin, P. (1990). *Disease and Imperialism Before the Nineteenth Century*. Mineapolis: James Ford Bell Library.

Curtin, P. (1998). *Disease and Empire: The Health of European Troops in the Conquest of Africa*. Cambridge University Press, Cambridge.

Curtin, P. (editor) (1972). *Imperialism*. New York: Walker.

Dalton, G. (1978). The impact of colonization on aboriginal economies in stateless societies. *Research in Economic Anthropology*, 1:131-184.

D'Altroy, T. N. (1992). *Provincial Power in the Inka Empire*. Smithsonian Institution Press, Washington, DC.

Dawdy, S.L. (2000). "Preface," and "Understanding Cultural Change through the Vernacular: Creolization in Louisiana," *Historical Archaeology*, Vol. 34, No. 3 (2000), pp. 1-3 and 107-123.

Dawdy, S.L. (2006). The burden of Louis Congo and the evolution of savagery in colonial Louisiana. In *Discipline and the Other Body. Correction, Corporeality, Colonialism*, edited by Steven Pierce and Anupama Rao, pp. 61-89. Durham NC: Duke University Press.

Dawdy, S.L. (2006). Thinker-tinkers, race and the archaeological critique of modernity. *Archaeological Dialogues*, 12(2): 143-164.

Dawdy, S.L. (2008). *Building the Devil's Empire: French Colonial New Orleans*. University of Chicago Press, Chicago.

Dawdy, S. L. (2010). "A wild taste": food and colonialism in eighteenth-century Louisiana. *Ethnohistory* 57(3):389-414.

Deagan, K. (1998). Transculturation and Spanish American Ethnogenesis: the archaeological legacy of the Quincentenary. In Cusick (1998). pp. 23-43.

Deagan, K. (1988). The archaeology of the Spanish contact period in the Caribbean. *Journal of World Prehistory* 2:187-233.

Deetz, J. (1997). *In Small Things Forgotten: The Archaeology of Early American Life* (1996, revised and expanded edition [1977]). Anchor Books.

Delle, James A. (1999). "A good and easy speculation": spatial conflict, collusion and resistance in late sixteenth-century Munster, Ireland. *International Journal of Historical Archaeology*, 3(1):11-35.

Derks, T. (1997). The transformation of landscape and religious representation in Roman Gaul. *Archaeological Dialogues*, 4:126-155.

Derks, T. (1998). *Gods, Temples, and Ritual Practices : The Transformation of Religious Ideas and Values in Roman Gaul* Amsterdam University Press, Amsterdam.

Descoedres, J. P. (editor) (1990). *Greek Colonists and Native Populations*. Clarendon Press, Oxford.

Dietler, M. (1989). Greeks, Etruscans and thirsty barbarians: Early Iron Age interaction in the Rhône basin of France. In *Centre and Periphery: Comparative Studies in Archaeology*, ed. by T.C. Champion. pp. 127-141.

Dietler, M. (1995). The cup of Gyptis: rethinking the colonial encounter in Early Iron Age Western Europe and the relevance of world-systems models. *Journal of European Archaeology*, 3(2):89-111.

Dietler, M. (1997). The Iron Age in Mediterranean France: colonial encounters, entanglements, and transformations. *Journal of World Prehistory*, 11: 269-357.

Dietler, M. (1998). Consumption, agency, and cultural entanglement: theoretical implications of a Mediterranean colonial encounter. In *Studies in Culture Contact: Interaction, Culture Change, and Archaeology*, edited by James Cusick, pp. 288-315. Carbondale: Center for Archaeological Investigations Press, University of Southern Illinois.

Dietler, M. (1999). Consumption, cultural frontiers, and identity: anthropological approaches to Greek colonial encounters. In *Confini e frontiera nella Grecità d'Occidente (Atti del XXXVII Convegno di Studi sulla Magna Grecia, Taranto, 3-6 ottobre, 1997)*, pp. 475-501. Arte Tipografica, Naples.

Dietler, M. (2002). L'Archéologie du colonialisme: consommation, emmêlement culturel, et rencontres coloniales en Méditerranée. In *Regards croisés sur le métissage*, edited by L. Turgeon, pp. 135-184 Québec: Presses de l'Université Laval.

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