

CURRICULUM VITAE

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PERSONAL

Birthplace: Washington, D.C.
Citizenship: USA
Current Position: Professor of Anthropology, University of Chicago

EDUCATION

Ph.D. University of California, Berkeley, Anthropology, 1990.
Cambridge University, England, Archaeology Research Student, 1976-77.
M.A. University of California, Berkeley, Anthropology, 1976.
A.B. Stanford University, Anthropology (Honors) and Humanities (Honors), 1974.

AREAS OF RESEARCH SPECIALIZATION

THEORETICAL: Colonialism and Postcolonial Theory; Economic Anthropology and Archaeology; Ethnoarchaeology; Material Culture Theory; Alcohol and Food Studies; Colonial Landscapes; Architecture and Urban Landscapes; Migration, Diasporas, Memory, and the Politics of Identity; Science Studies / History and Sociology of Archaeology; Celtic Studies; Ceramic Analysis (Ethnographic, Experimental, Physical Science Approaches); Ethnomusicology (Blues, African, and Celtic Music)
REGIONAL: European and Mediterranean Prehistory and History; African Ethnography and History

PROFESSIONAL HISTORY

University of Chicago, Department of Anthropology: 1995 – present
Professor; Associate Professor (and Associated Faculty in Classics)
Yale University, Department of Anthropology: 1990 – 1995
Associate Professor; Assistant Professor

FELLOWSHIPS, VISITING PROFESSORSHIPS, AND RESEARCH AFFILIATIONS

Paris Institute for Advanced Studies, Paris, France:
The EURIAS (European Institutes for Advanced Study) Senior Scholar Fellowship, 2011 – 12
Center for Advanced Study in the Behavioral Sciences, Stanford, California:
Mellon Foundation Fellow, 2007 – 08.
School for Advanced Research, Santa Fe, New Mexico:
Weatherhead Foundation Resident Scholar, 2002 – 03.
Université de Paris I (Sorbonne-Panthéon), France:
Professeur Invité (Visiting Professor), Spring 1997
École des Hautes Études en Sciences Sociales, France:
Professeur Invité (Visiting Professor), Spring 1996
Centre National de la Recherche Scientifique (C.N.R.S.), Unité Mixte de Recherche 154,
Montpellier-Lattes, Languedoc, France: Chercheur Associé (Research Associate), 1995 – Present
Musée et Site Archéologique de Lattara, France
Membre du Conseil Scientifique (Board of Scientific Directors), 2011 – 2016
Université de Paris X/C.N.R.S., Maison René Ginouvès, Archéologie et Ethnologie, Nanterre, France:
Membre du Conseil Scientifique (Board of Scientific Directors), 2000 – 2010

EDITORIAL ROLES

Archaeological Dialogues: Editor, 2002 – 2013.
Annual Review of Anthropology: Editorial Committee, 2009 – 2013.
American Anthropologist: Contributing Editor, 1995 – 1998.

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| Gallia (France): | International Committee, 2012 – 2020. |
| Cypselia (Spain): | Advisory Board, 2006 – present. |
| Oxford University Press: | <i>Oxford Studies in the History of Archaeology</i> , Series Editor, 2007 – present. |
| Cambridge University Press: | <i>Topics in Contemporary Archaeology</i> , Series Editor, 1997 – 2001. |

PUBLICATIONS: BOOKS and EDITED VOLUMES

2018. Gailledrat, Eric, Michael Dietler and Rosa Plana-Mallart (editors). *The Emporion in the Ancient Western Mediterranean: Trade and Colonial Encounters from the Archaic to the Hellenistic Period*. Montpellier: Presses Universitaires de la Méditerranée (Collection *Monde Ancien*).
2010. Dietler, Michael. *Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France*. Berkeley: University of California Press.
- Winner of the James R. Wiseman Book Award of the Archaeological Institute of America (2012).
2009. Dietler, Michael, and Carolina López-Ruiz (editors). *Colonial Encounters in Ancient Iberia: Phoenician, Greek, and Indigenous Relations*. Chicago: University of Chicago Press.
2005. Dietler, Michael. *Consumption and Colonial Encounters in the Rhône Basin of France: A Study of Early Iron Age Political Economy*. Monographies d'Archéologie Méditerranéenne, 21. Lattes, France: CNRS.
2001. Dietler, Michael, and Brian Hayden (editors). *Feasts: Archaeological and Ethnographic Perspectives on Food, Politics, and Power*. Washington, DC: Smithsonian.
- Reprinted by the University of Alabama Press (2010).

PUBLICATIONS: JOURNAL ARTICLES and BOOK CHAPTERS

2021. [in press] Dietler, Michael. Six provocations in search of a pretext. In *The Connected Iron Age: Interregional Networks in the Eastern Mediterranean, 900-600 BCE*, edited by James Osborne and Jonathan Hall. Chicago: University of Chicago Press.
2020. Dietler, Michael. Alcohol as embodied material culture: anthropological reflections on the deep entanglement of humans and alcohol. In *Alcohol and Humans: A Long and Social Affair*, edited by Robin Dunbar and Kimberley Hockings, pp. 299-319. Oxford: Oxford University Press.
2018. Dietler, Michael. Alcohol as liquid material culture: feasting in comparative perspective. In *Animal-Shaped Vessels from the Ancient World: Feasting with Gods, Heroes, and Kings*, exhibit catalogue edited by Susanne Ebbinghaus, pp. 25-31. New Haven: Yale University Press.
2018. Dietler, Michael. *Emporia*: spaces of encounter and entanglement. In *The Emporion in the Ancient Western Mediterranean: Trade and Colonial Encounters from the Archaic to the Hellenistic Period*, edited by Eric Gailledrat, Michael Dietler and Rosa Plana-Mallart, pp. 231-242. Montpellier: Presses Universitaires de la Méditerranée (Collection *Monde Ancien*).
2018. Gailledrat, Eric, Michael Dietler and Rosa Plana-Mallart. Introduction: the *emporion* in context. In *The Emporion in the Ancient Western Mediterranean: Trade and Colonial Encounters from the Archaic to the Hellenistic Period*, edited by Eric Gailledrat, Michael Dietler and Rosa Plana-Mallart, pp. 11-16. Montpellier: Presses Universitaires de la Méditerranée (Collection *Monde Ancien*).
2018. Dietler, Michael. Alkohol als verkörperte materielle Kultur: Vergleichende kulturanthropologische Überlegungen zum Konsum von Alkohol. In *Was tranken die frühen Kelten? Bedeutungen und Funktionen mediterraner Importe im früheisenzeitlichen*

Mitteleuropa, edited by Philipp Stockhammer and Janine Fries-Knoblach, pp. 299-319. Leiden: Sidestone Press, BEFIM 1.

2017. Dietler, Michael. Anthropological reflections on the koine concept: linguistic analogies and material worlds. In *Material Koinai in the Greek Early Iron Age and Archaic Period. Acts of an International Conference at the Danish Institute at Athens, 30 January – 1 February 2015*, edited by Søren Handberg and Anastasia Gadolou, pp. 17-39. Aarhus: Danish Institute at Athens' Monograph Series, vol. 22.
2016. Dietler, Michael. Material culture: perspectives from American archaeology and anthropology. *Ateliers. Revue d'anthropologie*.
2015. Dietler, Michael. Rencontres culinaires: Colonialisme et la culture matérielle incarnée. In *Contacts et acculturations en Méditerranée occidentale. Hommages à Michel Bats*, Actes du colloque de Hyères, 15-18 septembre 2011, edited by Réjane Roure, pp. 153-159. Arles/Aix-en-Provence: Errance/Centre Camille Jullian, (Bibliothèque d'Archéologie Méditerranéenne et Africaine 15/ Etudes Massaliètes 12).
2011. Dietler, Michael. Feasting and fasting. In *Oxford Handbook on the Archaeology of Ritual and Religion*, edited by Timothy Insoll, pp. 179-194. Oxford: Oxford University Press.
2010. Dietler, Michael. Cocina y colonialismo. Encuentros culinarios en la Francia mediterránea protohistórica. In *De la Cuina a la Taula: IV Reunió d'Economia en el Primer Mil.lenni aC.*, edited by Consuelo Mata Pareño, Guillem Pérez Jordà, and Jaime Vives-Ferrándiz Sánchez, pp. 11-26. Valencia: Universitat de Valencia, *Saguntum*.
2010. Dietler, Michael. Consumption. In *The Oxford Handbook of Material Culture Studies*, edited by Dan Hicks and Mary Beaudry, pp. 207-226. Oxford: Oxford University Press.
2009. Dietler, Michael. Colonial encounters in Iberia and the Western Mediterranean: an exploratory framework. In *Colonial Encounters in Ancient Iberia: Phoenician, Greek, and Indigenous Relations*, edited by Michael Dietler and Carolina López-Ruiz, pp. 3-48. Chicago: University of Chicago Press.
2009. Dietler, Michael, and Carolina López-Ruiz. Ex Occidente lux: a preface. In *Colonial Encounters in Ancient Iberia: Phoenician, Greek, and Indigenous Relations*, edited by Michael Dietler and Carolina López-Ruiz, pp. vii-xiii. Chicago: University of Chicago Press.
2009. Dietler, Michael, and Carolina López-Ruiz. Colonial encounters in ancient Iberia: a coda. In *Colonial Encounters in Ancient Iberia: Phoenician, Greek, and Indigenous Relations*, edited by Michael Dietler and Carolina López-Ruiz, pp. 299-312. Chicago: University of Chicago Press.
2009. Herbich, Ingrid, and Michael Dietler. Domestic space, social life, and settlement biography: theoretical reflections from the ethnography of a rural African landscape. In *L'espai domèstic i l'organització de la societat a la protohistòria de la Mediterrània occidental (Ier mil·lenni aC)*, Actes de la IV Reunió Internacional d'Arqueologia de Calafell [Calafell - Tarragona, 6 al 9 de març de 2007], edited by Carme Belarte, pp. 11-23. Barcelona: Arqueo Mediterrània, 10.
2008. Dietler, Michael, Alison Kohn, Andreu Moya i Garra and André Rivalan. Les maisons à cour des IIIe-Ile s. av. n. è. à Lattes: émergence d'une différenciation dans l'habitat indigène. *Gallia* 65: 111-122.
2008. Dietler, Michael, Thierry Janin, Joan López and Michel Py. Conclusion. *Gallia* 65: 201-209.
2008. Dietler, Michael, and Ingrid Herbich. France et États-Unis: comparaison des institutions archéologiques. In *Constructions de l'archéologie*, edited by Anick Coudart, pp. 111-116. Paris: Archéopages, numéro hors série.

2008. Herbich, Ingrid, and Michael Dietler. The long arm of the mother-in-law: post-marital resocialization, cultural transmission, and material style. In *Cultural Transmission and Material Culture: Breaking Down Boundaries*, edited by Miriam Stark, Brenda Bowser, and Lee Horne, pp. 223-244. Tucson: University of Arizona Press.
2008. Clark, J. Desmond, K. S. Brown, Michael Dietler, Mary B. Reilly, P. Staley and Anagonda G. Schokkenbroek. The Late Acheulian assemblages. In *Adrar Bous: Archaeology of a Central Saharan Granitic Ring Complex in Niger*, edited by J. Desmond Clark and Diane Gifford-Gonzalez, pp. 55-90. Tervuren: Royal Museum for Central Africa.
2007. Dietler, Michael. The Iron Age in the Western Mediterranean. In *The Cambridge Economic History of the Greco-Roman World*, edited by Walter Scheidel, Ian Morris and Richard Saller, pp. 242-276. Cambridge: Cambridge University Press.
2007. Dietler, Michael. Culinary encounters: food, identity, and colonialism. In *The Archaeology of Food and Identity*, edited by Katheryn Twiss, pp. 218-242. Carbondale: Center for Archaeological Investigations Press, University of Southern Illinois.
2007. Dietler, Michael. The institutional landscape of American archaeology: a short guide. *European Journal of Archaeology* web journal: *News, Views & Reviews* – (<http://eja.e-a-a.org/2007/09/10/review-column-a-short-guide-to-american-archaeology/>).
2006. Dietler, Michael. Feasting und kommensale Politik in der Eisenzeit Europas. Theoretische Reflexionen und empirische Fallstudien. *Ethnographisch-Archaeologische Zeitschrift* 47(4):541-568.
2006. Dietler, Michael. Wine and colonialism in ancient Gaul. *Cahiers Parisiens* 2: 247-279.
2006. Dietler, Michael. Celticism, Celtitude, and Celticity: the consumption of the past in the age of globalization. In *Celtes et Gaulois dans l'histoire, l'historiographie et l'idéologie moderne. Actes de la table ronde de Leipzig, 16-17 juin 2005*, edited by Sabine Rieckhoff, pp. 237-248. Glux-en-Glenne: Bibracte, Centre Archéologique Européen (Bibracte 12/1).
2006. Dietler, Michael. Alcohol: anthropological/archaeological perspectives. *Annual Review of Anthropology* 35: 229-249.
2006. Dietler, Michael, and Ingrid Herbich. Liquid material culture: following the flow of beer among the Luo of Kenya. In *Grundlegungen. Beiträge zur europäischen und afrikanischen Archäologie für Manfred K.H. Eggert*, edited by Hans-Peter Wotzka, pp. 395-408. Tübingen: Francke Verlag.
2005. Dietler, Michael. The archaeology of colonization and the colonization of archaeology: theoretical challenges from an ancient Mediterranean colonial encounter. In *The Archaeology of Colonial Encounters: Comparative Perspectives*, edited by Gil Stein, pp. 33-68. Santa Fe: SAR Press.
2005. Poux, Matthieu, and Michael Dietler. Du vin, pour quoi faire? In *Le Vin: nectar des dieux, génie des hommes*, edited by Jean-Pierre Brun, Matthieu Poux and André Tchernia, pp. 9-26. Gollion, Switzerland: Infolio.
2004. Dietler, Michael. La société lattoise à l'aube de la conquête romaine: réflexions sur le colonialisme et la vie quotidienne dans une ville portuaire indigène. In *Lattara 17. Le quartier 30-35 de la ville de Lattara (fin IIIe - Ier siècles av. n. è.): Regards sur la vie urbaine à la fin de la Protohistoire*, edited by Michel Py, pp. 403-412. Lattes: ARALO.
2004. Py, M., A. Adroher, C. Belarte, M. Dietler, M. Gomis, L. Paterno, P. Pinto, S. Raux, C. Sanchez and A. Vidal. Le dossier de fouille du quartier 30-35: structures, stratigraphies et mobiliers. In *Lattara 17. Le quartier 30-35 de la ville de Lattara (fin IIIe - Ier siècles av. n. è.): Regards sur la vie urbaine à la fin de la Protohistoire*, edited by Michel Py, pp. 7-318. Lattes: ARALO.

2003. Dietler, Michael, and Michel Py. The warrior of Lattes: an Iron Age statue discovered in Mediterranean France. *Antiquity* 77:780-795.
2003. Py, Michel, and Michael Dietler. Une statue de guerrier découverte à Lattes (Hérault). *Documents d'Archéologie Méridionale* 26:235-249.
2003. Dietler, Michael. Clearing the table: some concluding reflections on commensal politics and imperial states. In *The Archaeology and Politics of Food and Feasting in Early States and Empires*, edited by Tamara Bray, pp. 271-282. New York: Kluwer Press.
2002. Dietler, Michael. L'Archéologie du colonialisme: consommation, emmêlement culturel, et rencontres coloniales en Méditerranée. In *Regards croisés sur le métissage*, edited by Laurier Turgeon, pp. 135-184 Québec: Presses de l'Université Laval.
2001. Dietler, Michael. Theorizing the feast: rituals of consumption, commensal politics, and power in African contexts. In *Feasts: Archaeological and Ethnographic Perspectives on Food, Politics, and Power*, edited by Michael Dietler and Brian Hayden, pp. 65-114. Washington, DC: Smithsonian.
2001. Dietler, Michael, and Ingrid Herbich. Feasts and labor mobilization: dissecting a fundamental economic practice. In *Feasts: Archaeological and Ethnographic Perspectives on Food, Politics, and Power*, edited by Michael Dietler and Brian Hayden, pp. 240-264. Washington, DC: Smithsonian.
2001. Dietler, Michael, and Brian Hayden. Digesting the feast – good to eat, good to drink, good to think: an introduction. In *Feasts: Archaeological and Ethnographic Perspectives on Food, Politics, and Power*, edited by Michael Dietler and Brian Hayden, pp.1-20. Washington, DC: Smithsonian.
2001. Dietler, Michael. American archaeology at the Millennium: a user's guide. *Revista d'Arqueologia de Ponent, Universitat de Lleida* 11:7-20.
1999. Dietler, Michael. Rituals of commensality and the politics of state formation in the "princely" societies of Early Iron Age Europe. In *Les princes de la Protohistoire et l'émergence de l'état*, edited by Pascal Ruby, pp. 135-152. Naples: Cahiers du Centre Jean Bérard, Institut Français de Naples 17 - Collection de l'École Française de Rome 252.
1999. Dietler, Michael. Consumption, cultural frontiers, and identity: anthropological approaches to Greek colonial encounters. In *Confini e frontiera nella Grecità d'Occidente (Atti del XXXVII Convegno di Studi sulla Magna Grecia, Taranto, 3-6 ottobre, 1997)*, pp. 475-501. Naples: Arte Tipographica.
1999. Dietler, Michael. Reflections on Lattois society during the 4th century BC. In *Lattara 12: Recherches sur le quatrième siècle avant notre ère à Lattes*, edited by Michel Py, pp. 663-680. Lattes: ARALO.
1998. Dietler, Michael, and Ingrid Herbich. Habitus, techniques, style: an integrated approach to the social understanding of material culture and boundaries. In *The Archaeology of Social Boundaries*, edited by Miriam Stark, pp. 232-263. Washington DC: Smithsonian.
1998. Dietler, Michael. Consumption, agency, and cultural entanglement: theoretical implications of a Mediterranean colonial encounter. In *Studies in Culture Contact: Interaction, Culture Change, and Archaeology*, edited by James Cusick, pp. 288-315. Carbondale: Center for Archaeological Investigations Press, University of Southern Illinois.
1998. Dietler, Michael. A tale of three sites: the monumentalization of Celtic oppida and the politics of collective memory and identity. *World Archaeology*, 30: 72-89.
1997. Dietler, Michael. L'art du vin chez les Gaulois. *Pour la Science* 237: 68-74.

- *Reprinted in a special issue of Pour la Science entitled "Gaulois qui étais-tu?" Dossier 61:42-49 (2008).*
1997. Dietler, Michael. The Iron Age in Mediterranean France: colonial encounters, entanglements, and transformations. *Journal of World Prehistory* 11: 269-357.
1996. Dietler, Michael. Feasts and commensal politics in the political economy: food, power, and status in prehistoric Europe. In *Food and the Status Quest: An Interdisciplinary Perspective*, edited by Polly Wiessner and Wulf Schiefelhövel, pp. 87-125. Oxford: Berghahn Publishers.
1996. Dietler, Michael. Archaeology. In *Encyclopedia of Social and Cultural Anthropology*, edited by Alan Barnard and Jonathan Spencer, pp. 45-51. London: Routledge.
1995. Dietler, Michael. The cup of Gyptis: rethinking the colonial encounter in Early Iron Age Western Europe and the relevance of world-systems models. *Journal of European Archaeology* 3(2): 89-111.
1995. Dietler, Michael. Early 'Celtic' socio-political relations: ideological representation and social competition in dynamic comparative perspective. In *Celtic Chieftdom, Celtic State: The Evolution of Complex Social Systems in Prehistoric Europe*, edited by Bettina Arnold and D. Blair Gibson, pp. 64-71. Cambridge: Cambridge University Press.
1994. Dietler, Michael. Quenching Celtic thirst. *Archaeology* 47(3): 44-48.
1994. Dietler, Michael, and Ingrid Herbich. Habitus et reproduction sociale des techniques: l'intelligence du style en archéologie et en ethnoarchéologie. In *De la préhistoire aux missiles balistiques: l'intelligence sociale des techniques*, edited by Bruno Latour and Pierre Lemonnier, pp. 202-227. Paris: La Découverte.
1994. Dietler, Michael, and Ingrid Herbich. Ceramics and ethnic identity: ethnoarchaeological observations on the distribution of pottery styles and the relationship between the social contexts of production and consumption. In *Terre cuite et société: la céramique, document technique, économique, culturel. XIVe Rencontre Internationale d'Archéologie et d'Histoire d'Antibes*, edited by Didier Binder and Françoise Audouze, pp. 459-472. Juan-les-Pins: Éditions APDCA.
1994. Dietler, Michael. "Our ancestors the Gauls": archaeology, ethnic nationalism, and the manipulation of Celtic identity in modern Europe. *American Anthropologist* 96: 584-605.
- *Reprinted in Histories of Archaeology: A Reader in the History of Archaeology, edited by Tim Murray and Christopher Evans. Oxford: Oxford University Press, pp. 194-221, (2008).*
 - *Reprinted in American Anthropology, 1971 - 1995. Papers from the "American Anthropologist", American Anthropological Association Centennial Volume, edited by Rayna Darnell, pp. 732-764. Omaha: Nebraska University Press, (2002).*
 - *Reprinted in Czech translation as "Nasi predkové Galové": archeologie, etnický nacionalismus a manipulace s keltskou identitou v moderní Evropě. Archeologické Rozhledy, 51: 537-556, (1999).*
1993. Dietler, Michael, and Ingrid Herbich. Living on Luo time: reckoning sequence, duration, history, and biography in a rural African Society. *World Archaeology* 25: 248-260.
1993. Dietler, Michael. Comparative colonial interaction in Iron Age France. In *Actes du XIIe Congrès International des Sciences Préhistoriques et Protohistoriques, Bratislava, Czechoslovakia, September 1-7, 1991, Vol. 3*, edited by Jan Pavúk, pp. 262-266. Nitra: Archaeological Institute of the Slovak Academy of Sciences.

1993. Herbich, Ingrid, and Michael Dietler. Space, time, and symbolic structure in the Luo homestead: an ethno-archaeological study of "settlement biography" in Africa. In *Actes du XI^e Congrès International des Sciences Préhistoriques et Protohistoriques, Bratislava, Czechoslovakia, September 1-7, 1991, Vol. 1*, edited by Jan Pavúk, pp. 26-32. Nitra: Archaeological Institute of the Slovak Academy of Sciences.
1992. Dietler, Michael. Commerce du vin et contacts culturels en Gaule au Premier Age du Fer. In *Marseille grecque et la Gaule*, Études Massaliètes 3, edited by Michel Bats, Guy Bertucchi, Gaëtan Congès & Henri Tréziny, pp. 401-410. Lattes: A.D.A.M Éditions.
1991. Herbich, Ingrid, and Michael Dietler. Aspects of the ceramic system of the Luo of Kenya. In *Töpfer- und Keramikforschung, 2*, edited by H. Lüdtke and R. Vossen, pp. 105-135. Bonn: Habelt.
1990. Dietler, Michael. Driven by drink: the role of drinking in the political economy and the case of Early Iron Age France. *Journal of Anthropological Archaeology* 9: 352-406.
1989. Dietler, Michael. Greeks, Etruscans and thirsty barbarians: Early Iron Age interaction in the Rhône basin of France. In *Centre and Periphery: Comparative Studies in Archaeology*, edited by Timothy Champion, pp. 127-141. London: Unwin Hyman.
1989. Dietler, Michael, and Ingrid Herbich. *Tich matek*: the technology of Luo pottery production and the definition of ceramic style. *World Archaeology* 21: 148-164.
1989. Herbich, Ingrid, and Michael Dietler. River-Lake Nilotic: Luo. In *Kenyan Pots and Potters*, edited by Jane Barbour and Simeyu Wandibba, pp. 27-40. Nairobi: Oxford University Press.
1986. Dietler, Michael. Greeks, Etruscans and thirsty barbarians: exchange and cultural interaction in the Rhône basin of France. In *Comparative Studies in the Development of Complex Societies, Vol. 3*. Papers of the World Archaeological Congress, Southampton, September 1986. London: Allen & Unwin. [Revised & updated for Dietler 1989]

PUBLICATIONS: BOOK REVIEWS, COMMENTS, SHORT NOTES, ETC.

2005. Introduction: embodied material culture. *Archaeological Review from Cambridge* 20(2): 3-5.
2005. Comment on "'Drinking beer in a blissful mood': alcohol production, operational chains, and feasting in the ancient world," by Justin Jennings, et al. *Current Anthropology* 46(2):289-290.
2004. Comment on "Archaeology at the heart of a political confrontation: the case of Ayodhya," by Shereen Ratnagar. *Current Anthropology* 45(2):252.
2004. Regards croisés: compte rendu de *La tombe princière de Vix*, edited by Claude Rolley. *Mélanges de la Casa de Velazquez* 34:362-366.
2001. Séance du débat de clôture. In *L'aristocratie celte à la fin de l'âge du Fer (I^{er} siècle avant J.C.)*. Actes de la table ronde des 10 et 11 juin 1999, Glux-en-Glenne, edited by Vincent Guichard. Glux-en-Glenne: Centre Archéologique Européen du Mont Beuvray [Bibracte 5], pp. 321-324.
1999. Review of *Pottery in Rajasthan: Ethnoarchaeology in Two Indian Cities*, by Carol Kramer. *American Anthropologist* 101:194-195.
1998. Comment on "Alcohol and social complexity in ancient Western Asia", by Alexander Joffe. *Current Anthropology* 39: 310-311.
1997. Review of *The Origins and Ancient History of Wine*, edited by Patrick McGovern, Stuart Fleming and Solomon Katz. *Biblical Archaeology Review* 23(2):64-66.

1997. Review of *Nationalism, Politics, and the Practice of Archaeology*, edited by Philip Kohl and Clare Fawcett. *American Anthropologist* 99:200-201.
1996. Review of *The Celtic World*, edited by Miranda Green. *American Antiquity* 61:611-612.
1995. Review of *Interpretative Archaeology*, edited by Christopher Tilley. *American Ethnologist* 22:1012-1013.
1994. Vix and the Hallstatt Iron Age: a reassessment forty years after. *Old World Archaeology Newsletter* 17[2]: 14-15.
1993. Review of *Culture, économie et société protohistorique dans la région nimoise*, by Michel Py. *American Journal of Archaeology* 97: 373-374.
1992. Review of *Les Grecs et la péninsule ibérique du VIIIe au IVe siècle avant Jésus-Christ*, by Pierre Rouillard. *American Journal of Archaeology* 96:770-771.
1991. Marseille and Gaul: a report from the front. *Old World Archaeology Newsletter* 15: 12-13.

PUBLICATIONS: WORK IN PROGRESS

- Celticism, Celtitude, and Celticity: Contemporary Ways of Being and Becoming Celtic*. (Book manuscript).
- Biography and the Luo Material World: Relating Lives, Objects, Landscape and Memory in Rural Africa*. With I. Herbich. (Book manuscript).
- Potting is Our Second Garden: Ethnoarchaeology among the Luo of Kenya*. With I Herbich. (Book manuscript).
- Les maisons à cour de Lattes et de la Méditerranée occidentale: Transformations du paysage urbain, espace domestique et vie socio-politique*. Edited book, volume 24 in the *Lattara* series.
- Drinking Alcohol: Social and Biological Perspectives*. With W. Green. (Book manuscript)

RECENT EXCAVATION REPORTS

2013. Dietler, Michael, Martin Doppelt, William Meyer, and André Rivalan. Recherches sur l'habitat récent de Lattes – Une maison à cour de la fin du IVe s. av. n. è. (Zone 52/55). In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport triennuel 2011-2013*, edited by Pierre Garmy, pp. 17-144. Lattes: UFRAL.
2012. Dietler, Michael and André Rivalan. Recherches sur l'habitat récent de Lattes – Une maison à cour de la fin du IVe s. av. n. è. (Zone 52/55). In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport intermédiaire 2012*, edited by Pierre Garmy, pp. 17-58. Lattes: UFRAL.
2011. Dietler, Michael and William Meyer. Recherches sur l'habitat récent de Lattes – Fouille d'une maison à cour centrale du IIIe s. av. n. è., Zone 52, ensemble 52101. In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport intermédiaire 2011*, edited by Pierre Garmy, pp. 77-118. Lattes: UFRAL.
2009. Dietler, Michael, Alison Kohn, and Sébastien Munos. Recherches sur l'habitat récent de Lattes – Fouille d'une maison à cour centrale du IIIe s. av. n. è., Zone 52, ensemble 52101. In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport triennuel 2009*, edited by Thierry Janin. Lattes: UFRAL.
2008. Dietler, Michael, and Alison Kohn. Recherches sur l'habitat récent de Lattes – Fouille d'une maison à cour centrale du IIIe s. av. n. è., Zone 52, ensemble 52101. In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport intermédiaire 2008*, edited by Thierry Janin, pp. 83-112. Lattes: UFRAL.

2007. Dietler, Michael, and Sébastien Munos. Recherches sur l'habitat récent de Lattes – Fouille d'une maison à cour centrale du IIIe s. av. n. è., Zone 52, ensemble 52101. In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport intermédiaire 2007*, edited by Thierry Janin, pp. 81-116. Lattes: UFRAL.
2006. Dietler, Michael, and Alison Kohn. Recherches sur l'habitat récent de Lattes – Fouille d'une maison à cour centrale du IIIe s. av. n. è., Zone 52, ensemble 52101. In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport triannuel 2006*, edited by Thierry Janin, pp. 193-264. Lattes: UFRAL.
2005. Dietler, Michael, and Alison Kohn. Recherches sur l'habitat récent de Lattes – Fouille d'une maison à cour centrale du IIIe s. av. n. è., Zone 52, ensemble 52101. In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport intermédiaire 2005*, edited by Thierry Janin, pp. 73-99. Lattes: UFRAL.
2004. Dietler, Michael, Alison Kohn and Andreu Moya. Recherches sur l'habitat récent de Lattes – Fouille d'une maison à cour centrale du IIIe s. av. n. è., Zone 52, ensemble 52101. In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport intermédiaire 2004*, edited by Thierry Janin, pp. 79-110. Lattes: UFRAL.
2003. Dietler, Michael, Joan López, Antonio López, Andreu Moya and Laura Saffioti. Recherches sur l'habitat récent de Lattes – Fouille d'une maison à cour centrale du IIIe s. av. n. è., Zone 52, ensemble 52101. In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport triannuel 2001-2003*, edited by Michel Py, pp. 255-335. Lattes: UFRAL.
2002. Dietler, Michael, Joan López, Antonio López, Andreu Moya and Laura Saffioti. Recherches sur l'habitat récent de Lattes – L'ensemble 52101. In *Fouilles dans la ville portuaire antique de Lattara (Lattes, Hérault): rapport intermédiaire 2002*, edited by Michel Py, pp. 71-111. Lattes: UFRAL.

ORAL PRESENTATIONS

International Symposia:

2018. Alcohol as Embodied Material Culture: Perspectives from Anthropology and Archaeology. For international symposium "Alcohol and Humans: A Long and Social Affair", The British Academy, London, September 2018.
2017. Alcohol as Embodied Material Culture: Comparative Anthropological Reflections on the Practice of Alcohol Consumption. For international symposium on "Was tranken die frühen Kelten? Bedeutungen und Funktionen mediterraner Importe im früheisenzeitlichen Mitteleuropa", Kloster Weltenburg, Germany, April 2017.
2016. Cultural Imperialism, Soft Power, Ancient Gaul, and Modern Europe: An Entangled Legacy. For international symposium on "Cultural Imperialism and Soft Power," University of Chicago Beijing Center, Beijing, China, October 2016.
2016. Material Practices, Flows, and Boundaries: Issues of Scale, Intentions, and Consequences. For international colloquium "Transmission, social boundaries and social networks: conditions for the diffusion of technical innovations", Paris, France, June 2016.
2015. Keynote address: Material Worlds, Culture, and Consumption: Anthropological Reflections on the Koine Concept. For symposium "Material Koinai in the Greek Early Iron Age and Archaic Period," The Danish Institute at Athens, Greece, January 2015
2014. Theoretical Approaches to Iberian Archaeology. For symposium "State of the Field: Archaeology of Iberia," Joukowsky Institute for Archaeology, Brown University, February, 2014.
2013. Celtic Diaspora and the Materialization of Celtitude. For symposium "Mobility, Memory, Material Worlds: Crossroads and Convergences," Partner University Fund Chicago-Nanterre Conference, University of Chicago, May 2013.
2012. Mobility and Migration in Ancient Mediterranean France. For symposium "Mobilität, Migration – Nachweise und ihre Ergebnisse," Arbeitstreffen in Ampurias / Empúries, Spain, Deutsches Archäologisches Institut, June 2012.
2012. Ethnocentric Mediterraneans: Consumption, Entanglement, and the Importance of Boundaries in Ancient Mediterranean France. For symposium "Multiple Mediterranean

- Realities: Spaces, Resources and Connectivity," Bochum, Germany, Center for Mediterranean Studies of the Ruhr-Universität Bochum, April 2012.
2011. The Social Life of Pots and Potters: Ethnographic Reflections on Identity and the Material World. For symposium "Keramik als Identitätsmarker? Möglichkeiten und Grenzen der Interpretation," Berlin, Deutsches Archäologisches Institut, November 2011
2011. Rencontres culinaires: Colonialisme et la culture matérielle incarnée. For symposium "Contacts et Acculturations en Méditerranée Occidentale: Hommages à Michel Bats," Hyères, France, September 2011.
2010. The History of Chicago Blues. For symposium "The History of Chicago Blues: Where It's Been, Where It's Going," Paris, University of Chicago Center, November 2010.
2010. Au delà de la matérialité: autres façons de penser la culture matérielle. For symposium "Au-delà de la Matérialité: Approches Alternatives à la Culture Matérielle," Paris, University of Chicago Center, May 2010.
2010. Memory, Material Culture, and Globalization: Consuming the Past. For symposium "Vers une Anthropologie Politique de la Mondialisation," Paris, University of Chicago Center, March 2010.
2009. Cuisine and Colonialism: Culinary Encounters in Ancient Mediterranean France. For symposium "De la Cocina a la Mesa: IV Reunión de Economía en el Primer Milenio A.C.," Caudete de las Fuentes (Valencia), October 2009.
2009. La Commensalité et le Don Incarné. For symposium "Le Don dans l'Histoire et la Société," Bibracte, Centre Archéologique Européen, Glux-en-Glenne, France, June 2009.
2007. Domestic Space, Social Life, and Settlement Biography: Theoretical Reflections from the Ethnography of a Rural African Landscape (with Ingrid Herbich). For "El espacio doméstico y la organización de la sociedad en el protohistoria del Mediterráneo occidental (I milenio a. C.)," IV Reunión Internacional de Arqueología de Calafell, Calafell, Spain, March 2007.
2007. Greek Colonies and Colonialism in Mediterranean France. For Symposium on "Greek Colonization Across the Mediterranean," Cambridge University, England, March 2007.
2006. A Relational Approach to Funerary Ritual and Colonial Encounters in Mediterranean Gaul: Performance, Persona, Politics, and Space-Time Comparison. For "Performing Death: Social Analyses of Funerary Traditions in the Ancient Mediterranean," the Oriental Institute, University of Chicago, February 2006.
2005. Cyber-Celts, Web-druids, and Celticity: Identity and the Consumption of the Past in the Age of Globalization. For "Kelten und Gallier in Geschichte, Geschichtsschreibung und moderner Ideologie", a symposium in honor of Christian Goudineau, University of Leipzig, Germany, June 2005.
2004. Keynote address : Culinary Encounters: Food, Identity, and Colonialism. The Visiting Scholar Conference, "We Are What We Eat: Archaeology, Food, and Identity," Center for Archaeological Investigation, Southern Illinois University, Carbondale, March 2004.
2004. All Gaul is Divided into Three Drinks: Alcohol and the Roman Conquest. "The Edge of Roman Dining: A Symposium in Honor of John D'Arms", University of Michigan, September 2004.
2003. Colonial Encounters, Ancient and Modern: An Exploratory Framework. Paper presented at International Conference "One Thousand Years of Colonial Encounters: Phoenicians, Greeks, and Indigenous Populations in the Iberian Peninsula", Franke Institute, University of Chicago, November 2003.
2002. Colonialism and the Colonized: Voices and Silences in Mediterranean History. Paper for symposium "The Corrupting Sea: A Critical Response to the Book on Mediterranean History by Peregrine Horden and Nicholas Purcell", University of Chicago, January 2002.
2002. Modes de Contacts : Apports Anthropologiques. XXIV Convegno di Studi Etruschi ed Italici, Marseille/Lattes, September 2002.
2001. Before Bacchus: the Origins and History of Wine in Pre-Roman France. Paper for Symposium "In Vino Veritas", sponsored by the Chicago-France Center, University of Chicago, May 2001.
2000. The Archaeology of Colonization and the Colonization of Archaeology: Theoretical Reflections on an Ancient Colonial Encounter. School of American Research Advanced Seminar on "The Archaeology of Colonization", School of American Research, Santa Fe, March 2000.
1999. Keynote address: Digesting the Feast: Towards a Theory of Commensal Politics. Conference "From Calorie to Culture", Research School Archon, University of Leiden, Holland, May 1999.

1998. West Hallstatt and Southern France: A Comparative Analysis of Socio-Political Structures and Processes in the Early Iron Age. International Symposium on "Genese und Strukturen der primären Hochkulturen", Zentrum für interdisziplinäre Forschung, Universität Bielefeld, Germany, March 1998.
1998. Celts Ancient and Modern: Archaeology and the Politics of Identity in France. Bielefeld-Chicago Conference on "The Concept of Identity in the Social Sciences", University of Chicago, November 1998.
1997. Consummation, Colonialisme et Identité Indigène: L'Age du Fer en France. XXXVII Convegno Internazionalale di Studi sulla Magna Grecia: "Confini e Frontiera nella Grecità d'Occidente", Taranto, Italy, October 1997.
1995. Cultural Entanglement and the Political Economy of Consumption: Recovering Agency and Structure in the Colonial Encounter in Early Iron Age Western Europe. Symposium "Studies in Culture Contact: Interaction, Culture Change, and Archaeology. Center for Archaeological Investigations, Southern Illinois University at Carbondale, March 1995.
1994. Pratiques des consommations rituelles dans les phénomènes princiers de l'Age du Fer European. International Colloquium "Les Princes de la Protohistoire et l'Emergence de l'Etat". Organized by the Centre Jean Bérard, Institut Français de Naples, Naples, Italy, October 1994.
1993. Aperçus sur la céramique comme marqueur culturel d'après des recherches ethnoarchéologiques chez les Luo du Kenya. With I. Herbich. XIVe Rencontre Internationale d'Archéologie et d'Histoire d'Antibes: "Terre Cuite et Société". Organized by the National C.N.R.S. Archaeology Center of Sophia Antipolis, Valbonne. Antibes, France, October 1993.
1992. Practice Theory and the Political Economy of Techniques. International Symposium "Social Origin of Things - Technical Origin of Humans", by the Centre de Sociologie de l'Innovation (Paris) and the Fondation des Treilles. Les Treilles Estate, Tourtour, France, June 1992.
1991. Food, Power and Status in Prehistoric Europe: Feasts and Commensal Politics in the Political Economy. International Symposium "Food and the Status Quest", by the Commission on the Anthropology of Food and Nutrition of the International Union of Anthropological and Ethnological Sciences and the Max-Planck Institute. The Ringberg Castle, Rottach-Egern, Germany, October 1991.
1990. Commerce du vin et contact culturel en Gaule au 1er Age du Fer. Colloque International d'Histoire et d'Archéologie, 5e Congrès Archéologique de Gaule Méridionale: "Marseille Grecque et la Gaule". Marseille, France, November 1990.
1984. La circulation de la céramique et du fer: l'ethno-archéologie au milieu des Luos. C.N.R.S. Symposium on "l'Ethno-archéologie", Université de Provence, Aix-en-Provence, 1984.

Invited Lectures:

2021. The 2021-22 *Charles Eliot Norton Lectures*, sponsored by the Archaeological Institute of America, San Francisco, Portland, Eugene, Philadelphia, New York City, Ann Arbor, and Buffalo.. Humans and Alcohol: The Archaeology of a Deeply Entangled Relationship.
2019. *The Munro Lecture*, The University of Edinburgh, April 2019. Flows, Boundaries, and Entanglements: Unraveling Colonial Encounters in Ancient Mediterranean France.
2018. Harvard University Art Museums, September 2018. Lecture to open the exhibit on "Animal Shaped Drinking Vessels of the Ancient World". Liquid Material Culture: Anthropological Explorations of Alcohol and Drinking Vessels.
2017. Brown University, Joukowsky Institute of Archaeology, April 2017. Mellon Graduate Workshop, on Theories of Colonial Entanglement and Lunch Seminar on Archaeological Ethnography.
2015. *The Pritchett Lecture*, University of California, Berkeley, Ancient History and Mediterranean Archaeology Program, Berkeley, November 2015. Scale and the Archaeology of Colonial Encounters: Reflections from the Western Mediterranean.
2015. University of Wisconsin, Material Culture Focus Group Lecture, Madison, Wisconsin, April 2015. Material Culture and Colonial Encounters: Consumption and Entanglement in Ancient Mediterranean France.
2014. Wellesley College, Boston Region Archaeology Seminar, October 2014. The Lattara Courtyard Houses Project: Exploring Urban Landscapes and Daily Life in an Ancient Colonial Encounter.
2014. Boston University, Department of Archaeology and AIA, October 2014. Colonial Encounters in Ancient Mediterranean France: Consumption, Entanglement, and Violence.

2014. Joukowsky Institute for Archaeology, Brown University, Providence, RI, March 2014. Issues of Scale and the Archaeology of Colonialism: Reflections from the Case of Ancient Mediterranean France.
2013. UCLA, Cotsen Institute of Archaeology, Keynote Lecture for the Conference on "Scalar Inquiries in Archaeology," 3rd Annual Cotsen Institute Conference, April 2013. Issues of Scale and the Archaeology of Colonialism: Reflections from the Case of Ancient Mediterranean France.
2013. Durham University, Department of Archaeology, Durham Research Seminar Lectures, Durham, England, April 2013. Colonial Encounters in Ancient Mediterranean France: Consumption, Entanglement, and Violence.
2012. Institut d'Études Avancées – Paris, Séminaires de l'IEA, January 2012. Celticisme, Celtitude et Celticité: La Consommation du Passé à l'Époque de la Mondialisation.
2012. École Normale Supérieure, Paris, Séminaire AOROC on Identités Culturelles dans l'Âge du Fer Européen, May 2012. Identités en Gaule Méditerranéenne à l'Époque Coloniale.
2012. Université Paris I (Sorbonne-Panthéon), Séminaire à l'Institut National de l'Histoire de l'Art, February 2012. Archéologies du Colonialisme : Consommation, Enchevêtrement et Violence en France Méditerranéenne Ancienne.
2011. École des Hautes Études en Sciences Sociales, Paris, L'Atelier International sur les Usages Publics du Passé, November 2011. Celticisme, celtitude, et celticité: La consommation du passé dans la construction d'identités actuelles.
2011. University of California San Diego, Anthropology Colloquium Series, May 2011. Colonial Encounters in Ancient Mediterranean France: Consumption, Entanglement, and Violence.
2010. Université Paris I (Sorbonne-Panthéon), April 2010. Séminaire Internationale sur la Culture Matérielle. Rencontres culinaires: la culture matérielle incarnée et le colonialisme.
2010. University of Glasgow, Department of Archaeology, March 2010. Colonial Encounters and Entanglements in Ancient Mediterranean France: Consumption and Urban Landscapes.
2010. Glasgow Archaeological Society Lecture, March, 2010. Colonial Encounters and Entanglements in the Ancient Western Mediterranean: the View from Lattara.
2010. Leicester University, Department of Archaeology, March 2010. Colonial Encounters in Ancient Mediterranean France: Consumption, Entanglement, and Violence.
2010. Université Paris X (Nanterre), International Lecture Series of the Maison René Ginouvès, January 2010. Celticisme, Celtitude, et Celticité: La Consommation du Passé à l'Époque de la Mondialisation.
2010. Musée Archéologique de Lattes, France, April 2010, for the exposition "Vin, Nectar des Dieux, Génie des Hommes. Le Rôle Politique et Économique du Vin Antique : Recherches Archéologiques et Ethnologiques.
2008. University of California, Berkeley, Department of Anthropology, April 2008. Colonial Encounters and Entanglements in Ancient Western Mediterranean: The View from Lattara.
2008. University of California, Santa Cruz, Department of Anthropology, March 2008. Archaeologies of Colonialism: Encounters, Consumption, and Entanglement in Ancient Mediterranean France.
2008. Stanford University, Archaeology Center, May 2008. Colonial Encounters, Entanglements, and Transformations in Ancient Mediterranean France: The View from Lattara.
2008. Center for Advanced Study in the Behavioral Sciences, Stanford, March 2008. Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France.
2006. Paris, University of Chicago Paris Center, April 2006. Colonial Encounters, Entanglements, and Transformations in Ancient Mediterranean France: The View from Lattara.
2006. University of Illinois at Chicago, Department of Anthropology, November 2006. Colonial Encounters, Entanglements, and Transformations in Ancient Mediterranean France: The View from Lattara.
2005. Brown University, Institute for Archaeology and the Ancient World, February 2005. Colonial Encounters, Entanglements, and Transformations in the Ancient Western Mediterranean: The View from Lattara.
2005. Yale University, Department of Anthropology, April 2005. Colonial Encounters, Entanglements, and Transformations in the Ancient Western Mediterranean: The View from Lattara.

2004. Syracuse University, Department of Anthropology, April 2004. Celts–Ancient, Modern, Postmodern: Archaeology and the Politics of Identity.
2004. University of Virginia, Department of Anthropology, October 2004. The Archaeology of Colonization and the Colonization of Archaeology: Theoretical Challenges from an Ancient Mediterranean Colonial Encounter .
2004. Paris, University of Chicago Paris Center: Lecture inaugurating relationship with the Maison René Ginouves, Université Paris X, Nanterre, November 2004. Vin et Colonialisme en Gaule.
2004. Illinois Wesleyan University, Normal, IL, November 2004. Cyber-Celts, Web-druids, and Postmodern Celticity: Archaeology and the Consumption of the Past in the Age of Globalization.
2002. Keynote Lecture for Joint Conference of the Association for the Study of Food and Society and the Agriculture, Food, and Human Values Society, Chicago, June 2002. Food, Feasts, and Commensal Politics: An Anthropological Perspective.
2002. Columbia University, New York, Archaeology Colloquium, January 2002. Celts–Ancient, Modern, Postmodern: Archaeology and the Politics of Identity.
2002. Université Européenne d'Été, Montpellier, July 2002. Les Cultures en Contacte: Approches Anthropologiques.
2001. University of Illinois, Champaign-Urbana, Department of Anthropology, April 2001. The Archaeology of Colonization and the Colonization of Archaeology: Theoretical Challenges from an Ancient Mediterranean Colonial Encounter and Archaeology Today and Tomorrow.
2000. Université Laval, Québec, Séminaire du CELAT "Interculturalité dans les Contextes Coloniaux et Postcoloniaux", February 2000. L'archéologie du colonialisme: consommation, enchevêtrement culturel et rencontres coloniales en Méditerranée.
2000. University of Arizona, Anthropology Colloquium Series, March 2000. Celts Ancient, Modern, and Postmodern: Archaeology and the Politics of Identity.
2000. Brown University, "Consuming Identities" Lecture Series, April 2000. Consuming Colonialism: Objects, Objectives, and Identity in an Ancient Mediterranean Colonial Encounter.
2000. University of Wisconsin, Madison, Department of Anthropology, April 2000. Consuming Colonialism: Objects, Objectives, and Entanglements in an Ancient Mediterranean Colonial Encounter.
2000. Stanford University, Archaeology Center, November 2000. The Cup of Gyptis: Colonialism, Consumption, and Agency in an Ancient Mediterranean Encounter.
2000. University of Chicago, The Case for Local Agency and Against Macro-Structural Overdetermination. For "Perspectives on Colonialism: Arguing about Agency," a debate between M. Dietler and Andrew Sherratt of Oxford University, held at the University of Chicago, sponsored by the Committee on the Ancient Mediterranean World and the Departments of Classics and Anthropology, November 2000.
1999. Cambridge University, England, *Garrod Lecture*, January 1999. Celtic Quandaries: Archaeology and the Politics of Identity.
1999. Cornell University, Anthropology Colloquium Series, April 1999. Celts Ancient, Modern, and Postmodern: Archaeology and the Politics of Identity.
1999. Cornell University, Keynote Lecture at the Symposium "Consuming Power: Feasting as Commensal Politics", May 1999. Digesting the Feast: Towards a Theory of Commensal Politics.
1998. Washington University, St. Louis, Anthropology Colloquium Series, April 1998. Celticity and Archaeology: Variations in the Politics of Collective Memory and Identity.
1997. Université de Paris I, Sorbonne-Panthéon, for series "La Culture et les Cultures", April 1997. Visions Archéologiques et Ethnoarchéologiques de l'Interaction "Culture Matérielle / Processus Sociaux". (With I. Herbich)
1997. Eberhard-Karls-Universität Tübingen, Germany, Institut für Ur- und Frühgeschichte, April 1997. Toward a Social Understanding of Material Culture: Ethnoarchaeological Research among the Luo of Kenya. (With I. Herbich)
1996. École des Hautes Études en Sciences Sociales, Marseille, France, for series "Sociologie, Histoire, Anthropologie et Dynamique Culturel", May 1996. L'Archéologie des Rencontres Coloniales et Théories Anthropologiques.
1995. Northwestern University, Department of Anthropology, Archaeology Lecture Series, November 1995. Rethinking the Colonial Encounter in Iron Age Western Europe.

1994. Wellesley College, Department of Anthropology, October 1994. "Our Ancestors the Gauls": Archaeology, Ethnic Nationalism, and the Manipulation of Celtic Identity in Modern Europe.
1993. University of Connecticut, Department of Anthropology, Archaeology Lecture Series, April 1993. "Our Ancestors the Gauls": Archaeology and the Manipulation of Celtic Identity in Modern Europe.
1993. Université de Paris I, Sorbonne-Panthéon, for series "La Culture Matérielle: Problematiques Actuelles", November 1993. Techniques et la théorie du style chez les Luo du Kenya. (With I. Herbich)
1991. Harvard University, Department of Anthropology, Archaeology Lecture Series, February 1991. Quenching Celtic Thirst: A New Perspective on Colonial Interaction in Iron Age France.
1984. Université de Provence, Aix-en-Provence, Centre Camille Jullian, Faculty Lecture Series, 1984. Recherches ethno-archéologiques récentes au Kenya: la céramique et les marchés chez le peuple Luo. (With I. Herbich)
1984. Université de Paris I, Sorbonne-Panthéon, for series "La Culture Matérielle en Ethnologie et en Archéologie, 1984. Poterie et circulation chez le peuple Luo.

Conference Papers:

2014. Drinking Matters: Alcohol as Embodied Material Culture (The Archaeologist's Guide to Drinking). Presidential Plenary Session, Archaeological Institute of America Annual Meeting, Chicago, January 2014.
2013. Alcohol as Embodied Material Culture: Good to Drink, Good to Think. For symposium "Double Visions: Archaeological Engagements with Alcohol," TAG: Theoretical Archaeology Group Annual Conference, Chicago, May 2013.
2013. Forging Ancestors for the Nation: Archaeology, Ethnic Nationalism, and the Politics of Frenchness in Post-Revolutionary France. For Conference "Archaeologies of Frenchness," University of Chicago, April 2013.
2010. Prostitutes, Pirates, Mercenaries, and Merchants: Hot, Hotter, and Hottest Trade in Ancient Mediterranean France. Paper for symposium "Hot Trade: Frontiers and Friction in Past Economies," Annual Meeting of the American Anthropological Association, New Orleans, November 2010.
2010. Alcohol as Embodied Material Culture: Rethinking Drinking. Paper for symposium "Approaches to Alcohol Consumption in Bronze and Iron Age Europe: Theory and Practice," 16th Annual Meeting of the European Association of Archaeologists, Den Haag, Holland, September 2010.
2007. The Agency of Ancestors : Reflections on an Ethnographic Case from Africa (with Ingrid Herbich). Paper for symposium "Ancient Ancestors in Global Perspective," 72nd Annual Meeting of the Society for American Archaeology, Austin, Texas, April 2007.
2006. Colonialism and Bodily Practices: Consumption, Contestation, and Colonial Subjectivity. Paper for symposium "Acting and Believing: an Archaeology of Bodily Practices," 71st Annual Meeting of the Society for American Archaeology, San Juan, Puerto Rico, April 2006.
2006. When the Edge is the Center: The View of Empire from an Indigenous Town in Mediterranean Gaul. Paper for "At the Edges of Empire: Interpreting the Marginal Areas of the Roman World," Program on the Ancient Mediterranean World Inaugural Conference, University of Chicago, February 2006.
2004. Colonialism, Consumption, and Strategies of Political Action: Lattara and the Transformation of Social Relations in Iron Age Mediterranean France. Paper for symposium "At the Nexus of Power: Elite and non-Elite Strategies in Ranked Societies," 69th Annual Meeting of the Society for American Archaeology, Montreal, April 2004.
2004. Urban Ascent and Descent in a Dynamic Colonial Landscape: Ancient Cities of the Northwest Mediterranean. Paper for symposium "Cities in Ascendancy", 9th Annual Meeting of the European Association of Archaeologists, Lyon, France, September 2004.
2002. Hellhounds on Our Trail: Interpretive Paths and Pathologies of Archaeology at the Crossroads. Paper for symposium "Archaeological Confessions: Between Materiality and Interpretation" 67th Annual Meeting of the Society for American Archaeology, New Orleans, March, 2002.
2001. Introduction: Consumption and Embodied Material Culture – A Theoretical Challenge. Paper for "Opening/Plenary Session", 66th Annual Meeting of the Society for American Archaeology, New Orleans, April 2001, entitled "Consumption and Embodied Material Culture: The Archaeology of Drink, Food, and Commensal Politics".

2000. Cyber-Celts, Web-Druids, and Celt Fests: Constructing Global Ethnoscapes of Celticity and Consuming the Past in the Postmodern Era. Paper for Presidential Symposium "Consuming Anthropology: Pop Culture's Love Affair with Simulacra and the Other" 98th Annual Meeting of the American Anthropological Association, San Francisco, November 2000.
1999. Consuming Colonialism: Objects and Objectives in the Colonial Encounter in Iron Age France. Paper for symposium "Colonialism and Material Culture: Towards a New Conjuncture of Anthropology", 64th Annual Meeting of the Society for American Archaeology, Chicago, March 1999.
1999. Good to Drink, Good to Think: Alcohol, Feasts, and Commensal Politics. Paper for Symposium "The Archaeology of Drinking", 4th Annual Meeting of the European Association of Archaeologists, Bournemouth, England, September, 1999.
1999. Seminal Moments: Archaeology, Time and Landscapes of Collective Memory. Paper for Presidential Symposium "Controlling Chronologies: The Topography of Time, Memory and Agency at the Millennium", 97th Annual Meeting of the American Anthropological Association, Chicago, November 1999.
1998. "Commensal Politics" and the Ritual of the Feast: Theoretical Constructs and African Contexts. Paper for symposium "The Archaeological Importance of Feasting Rituals", 62nd Annual Meeting of the Society for American Archaeology, Seattle, March 1998.
1997. Colonial Ethnoscapes in Iron Age Mediterranean France. Paper for session "Globalization and Indigenous Identity In Early Expansionary States", 95th Annual Meeting of the American Anthropological Association, Washington, DC, November 1997.
1995. The Cup of Gyptis: Rethinking the Colonial Encounter in Early Iron Age Western Europe. Paper for symposium "New Directions in Later European Prehistory", 60th Annual Meeting of the Society for American Archaeology, Minneapolis, May 1995.
1995. Cultural Entanglement and the Political Economy of Consumption: Recovering Agency and Structure in the Colonial Encounter in Early Iron Age Western Europe. First Annual Meeting of the European Association of Archaeologists, Santiago de Compostela, Spain, September 1995.
1994. It's About Time: An Ethnoarchaeological Perspective on the Conceptualization of Temporality and History in Ancient Societies. With I. Herbich. 59th Annual Meeting of the Society for American Archaeology, Anaheim, April 1994.
1994. The Celtic Past and Modern European Identities. Inaugural Meeting of the European Association of Archaeologists, Ljubljana, Slovenia, September 1994.
1992. "Our Ancestors the Gauls": Nationalism, Resistance, and the Manipulation of Celtic Identity in Modern Europe. Paper for Invited Session: "Authenticity and the Invention of Tradition in European Ethnography and Society", 91st Annual Meeting of the American Anthropological Association, San Francisco, November 1992.
1992. Settlement Biography: An Ethnoarchaeological Perspective on the Dynamics and Symbolic Dimensions of Settlement Organization. With I. Herbich. Society of Africanist Archaeologists of America Conference, Los Angeles, March 1992.
1991. Watching Where the Wine Flows: Alcohol Consumption and Political Economy in Early Iron Age France. For symposium "Drinking in the Past: Archaeological Perspectives on Alcohol and its Social Roles", the 56th Annual Meeting of the Society for American Archaeology, New Orleans, April 1991.
1991. Comparative Colonial Interaction in Iron Age France. 12th International Congress of the Union Internationale des Sciences Préhistoriques et Protohistoriques, Bratislava, Czechoslovakia, Sept. 1991.
1990. Settlement Biography: a Diachronic Perspective on Settlement Organization and the Symbolic Dimensions of the Luo Homestead. With I. Herbich. 55th Annual Meeting of the Society for American Archaeology, Las Vegas, April 1990.
1990. A Comparative Perspective on 'Celtic' Socio-political Systems from the 'Celtic-Ligurian' Periphery. Paper for symposium "Celtic Chieftdom, Celtic State", the 55th Annual Meeting of the Society for American Archaeology, Las Vegas, April 1990.
1989. The Wine Trade in Iron Age France and the Concept of 'Hellenization'. The First Joint Archaeological Congress, Baltimore, January 1989.
1989. Ethnicity in the Archaeological Record: an Ethno-archaeological Caveat. With I. Herbich. The First Joint Archaeological Congress, Baltimore, January 1989.

1989. The Work-party Feast as a Mechanism of Labor Mobilization and Exploitation: the Case of Samia Iron Production. 88th Annual Meeting of the American Anthropological Association, Washington, D.C., November 1989.
1989. Barbarian Borrowing: Demand for the Exotic and the Political Economy of Early Iron Age Southern France. Paper for symposium "Objects, Consumption, and Meaning", 54th Annual Meeting of the Society for American Archaeology, Atlanta, April 1989.
1988. Driven by Drink: The Social Uses of Imported Wine and Implications for Economic and Political Change in French Iron Age Societies. 53rd Annual Meeting of the Society for American Archaeology, Phoenix, Arizona, April 1988.
1986. Women, Wealth and the Origin of Markets in Alego: An Ethno-historical Study in Western Kenya. International African Prehistory Congress in Honor of J. Desmond Clark, Berkeley.

Discussant:

2017. For panel on "The Future of the Blues", at the *Logan Center Blues Fest*, Logan Center for the Arts, University of Chicago, October 2017.
2014. For symposium "Learning and Doing: Communities of Practice in Scalar Perspective," 79th Annual Meeting of the Society for American Archaeology, Austin, Texas, April 2014.
2013. Conference summary for 3rd Annual Cotsen Institute Conference on "Scalar Inquiries in Archaeology," UCLA, Cotsen Institute of Archaeology, April 2013.
2013. For Symposium "The Archaeology of Cult in the Roman West," Center for the Study of Ancient Religions, University of Chicago, April 2013.
2011. For Symposium "Situating Materiality: Power and Objectification in the Indigenous Americas," 76th Annual Meeting of the Society for American Archaeology, Sacramento, California, April 2011.
2010. For Conference "Profils d'Objets: Approches d'Anthropologues et d'Archéologues," Université Paris X, Nanterre, Maison René Ginouvès, June 2010.
2009. For Conference "Encounters: Conversations on Society, Materiality, and the Politics of the Past and Present," University of Chicago, organized by the Interdisciplinary Archaeology Workshop, May 2009.
2007. For Symposium "Life is Too Short for Faintheartedness: Papers in Honor of Andrew Sherratt," 72nd Annual Meeting of the Society for American Archaeology, Austin, Texas, April 2007.
2005. For Symposium "The Thing Speaks for Itself: Articulating Evidence and Discourse in Colonial Studies", organized by the Comparing Colonialisms Workshop, University of Chicago, November 2005.
2004. For symposium "Material and Symbolic Manifestations of Elite Status Groups," 69th Annual Meeting of the Society for American Archaeology, Montreal, April 2004.
2003. For Opening Session of the 68th Annual Meeting of the Society for American Archaeology, "Thinking and Drinking Beer: Archaeological Perspectives", Milwaukee, April 2003.
2003. For symposium "Maya Social Memory and History at Secondary Hubs of Authority," 102nd Annual Meeting of the American Anthropological Association, Chicago, November 2003.
2002. For symposium "Same Objects, Different Places: Putting Distinction in Context", 67th Annual Meeting of the Society for American Archaeology, New Orleans, March, 2002.
2001. For symposium "Memory and Material Culture", 100th Annual Meeting of the American Anthropological Association, November 2001.
2000. For symposium "The Culinary Equipment of Early States in Comparative Perspective: The Political Dimensions of State Pottery", 65th Annual Meeting of the Society for American Archaeology, Philadelphia, April 2000.
1999. For Table-Ronde Internationale "L'Aristocratie Celtique à la Fin de l'Age du Fer", Centre Archéologique Européen du Mont Beuvray, Burgundy, France, June, 1999.
1996. For Colloque International "Techniques et Économie Antiques et Médiévales: Le Temps de l'Innovation". Aix-en-Provence, May, 1996.
1995. For symposium "Feasting in Mesoamerica: Social Practice and Archaeological Signature". 60th Annual Meeting of the Society for American Archaeology, Minneapolis, May 1995.
1995. For symposium "The Archaeology of Power". First Annual Meeting of the European Association of Archaeologists, Santiago de Compostela, Spain, September 1995.
1993. For Table-Ronde Internationale "Vix et le Phénomène Princier", commemorating the 40th anniversary of the discovery of Vix. Organized by C.N.R.S. Unité 99 34 de Dijon. Châtillon-sur-Seine, Burgundy, France, October 1993.

1991. For symposium "Drinking in the Past: Archaeological Approaches to Alcohol and its Social Roles". 55th Annual Meeting of the Society for American Archaeology, New Orleans, April, 1991.

CURRENT RESEARCH PROJECTS

Lattara Excavation Project: Excavation of Iron Age port town at Lattes, Languedoc, southern France; co-director of collaborative project, with C.N.R.S. team headed by Michel Py, Pierre Garmy, Eric Gailledrat, and Thierry Janin. Study of colonialism and the transformation of urban life and landscape, 1997-present (financed by grants from the French Ministry of Culture).

Celtic Ethnoscapes Project: Study of new postmodern transnational forms of Celticity (web druid organizations, neo-Celtic tribal organizations, Celtic music, etc.), long-term project, 1995-present

Celtic Identity in European History Project: Historical/Archival research on the construction and manipulation of Celtic identity in modern European societies, long-term project, 1991-present.

Social History and Prehistory of Alcohol Project: comparative historical research, 2003-present.

Chicago Blues Project: Social history and ethnography project on the evolution of Blues music in its social and cultural context, long-term project, 2005-present.

PRIOR ARCHAEOLOGICAL FIELD RESEARCH

Etruscan Wine Trade Project: Regional ceramic analysis (including electron-microprobe and scanning electron microscopy) of Etruscan wine amphoras from consumption sites in southern France, 1994-96.

Yale University "Old Campus" Project: Director of archaeological field course excavation, Fall 1991.

Pilot study for Soyons Archaeological Research Project; preliminary survey of site and territory surrounding Iron Age settlement of Soyons, Ardèche, France, Summer 1991.

Excavation of Iron Age settlement, Saint-Pierre-lès-Martigues, southern France; with Dr. C. Lagrand, C.N.R.S., Marseille, Summer 1984.

Excavation of Iron Age settlement, Le Pègue, southern France; with Dr. C. Lagrand, C.N.R.S., Marseille; and ceramic analysis, Summer 1984.

Ph.D. dissertation research: (1) in southern Rhône basin, based at C.N.R.S. Centre Camille Jullian, University of Provence, Aix-en-Provence, France, 1983-86; and (2) in northern Rhône basin, based at C.N.R.S. Laboratoire de Céramologie, University of Lyon, Lyon, France, 1980.

Ceramic analysis and site survey at excavation of Neolithic settlement, Selevac, Yugoslavia; Prof. Ruth Tringham, director (U.C. Berkeley), Summer 1979.

Excavation of Iron Age settlement, Rectory Farm, near Cambridge, England; Dr. John Alexander, director (Cambridge University), Summer 1977.

Excavation of Mesolithic midden site, Oronsay, Scotland; Prof. Paul Mellars, director (Sheffield University), Summer 1973.

Excavation of California Indian site, Stanford University Field Methods Course; Prof. Bert Gerow, director (Stanford University), Spring 1972.

PRIOR ETHNOGRAPHIC AND HISTORICAL RESEARCH PROJECTS

Migration, Material Culture, and Memory: co-director of joint project with the Maison René Ginouvès, Université Paris X, Nanterre, to develop a collaborative approach to research and teaching on this theme, 2010 - 2013 (financed by a 3-year Partner University Fund grant).

Luo Ethnoarchaeological Project: Conducted ethnographic and ethno-historical research on the origin, development, and functioning of indigenous markets, on precolonial trade and exchange, production and labor mobilization. Collaborated in archaeological ethnography of Luo potters, ceramic system, material culture, settlements, and feasting; comparative studies of Iteso, Maragoli, Marachi, and Marama pottery systems toward investigation of the role of material culture in cultural identity, inter-societal relations and boundaries, western Kenya; with I. Herbich (U.C. Berkeley), 1981-1983.

Established two collections for National Museums of Kenya: Luo material culture (with sociological and technological data) and Luo pottery research collection (showing stylistic and technological variation in regional micro-traditions), 1982.

Archival research on colonial records, Kenya National Archives, Nairobi: complement to ethnohistorical research in western Kenya (history of colonial contact; introduction of cultigens, money, commodities; establishing chronology through famines and epidemics), 1981, 1983.

Ethnoarchaeological follow-up study of material culture of Rendille pastoralists; intersocietal contact and ethnic boundaries with Samburu, Ariaal, and Gabbra, northern Kenya; assisted I. Herbich (U.C. Berkeley), Summer 1979.
 Pilot ethnoarchaeological study of pottery production, styles, and exchange among the Luo, western Kenya; with I. Herbich (U.C. Berkeley), Fall 1979.

OTHER PROFESSIONAL ACTIVITIES

University Program Roles: Chicago

Webpage developer and webmaster for UChicago Archaeology Nexus (UCAN): 2017 - present.
 Director of the University of Chicago Center in Paris: 2009 - 2010.
 Director of the *Migration, Material Culture, and Memory Project*: a program of collaborative seminars, workshops, conferences, and research between the University of Chicago and Université de Paris X, funded by Partner University Fund grant of \$210,000; 2010 - 2013.
 Director of the Undergraduate Anthropology Program: 2000 - 2002.
 Director of Graduate Studies in Anthropology: 1999 - 2000.
 Classics Department: Associated Faculty 1998 - present.
 Program on the Ancient Mediterranean World: Member 1996 - present.
 Committee on Archaeological Studies: Member 1995 - present.
 France - Chicago Center, Faculty Advisory Committee: Member 1999 - 2015.
 Chicago Paris Center: Steering Committee 2000 - 2015.
 Center for British Studies: Member 2003 - present.
 Theoretical Archaeology Workshop: Founder/Faculty Sponsor 2000 - 2003.
 University of Chicago Center in Paris Graduate Workshop: Faculty Sponsor 2009 - 2010.
 Interdisciplinary Archaeology Workshop: Faculty Sponsor 2010 - 2011.
 Migration, Material Culture, and Memory Workshop (joint workshop between U. Chicago and Université Paris X): Faculty director 2010 - 2013.
 Workshop on the Anthropology of Europe: Faculty Sponsor 2000 - 2003.
 University of Chicago Folklore Society: Faculty Advisor 2008 - present.

University Program Roles: Yale

Director of Undergraduate Studies, Archaeological Studies Program: 1992 - 95.
 Director of Graduate Studies, Council on African Studies: 1991 - 92.

Advisory

Reviewer for European Research Council Advanced Grants, 2018 - present.
 External reviewer for the Department of Anthropology, Harvard University, 2016.
 External Expert for the university evaluation by the Scientific Steering Committee for Aix-Marseille University, France, 2015.
 External reviewer for UCLA Interdepartmental Archaeology Program, 2015.
 Member of the Historiography Commission of the International Union for Prehistoric and Protohistoric Sciences, 2011 - 2018.
 Member of Dissertation Award Committee, Society for American Archaeology, 2007 - 2010.
 Member of Corresponding Members Committee, Archaeological Institute of America, 2008 - 2011.
 Member of Candidate Evaluation Board, Institució Catalana de Recerca i Estudis Avançats, Barcelona, 2005.
 Member of European Committee, Archaeological Institute of America, 1998 - 2005.
 Member of National Program Committee, Archaeological Institute of America, 1997 - 2000.

Organizer

Executive Committee for the annual *Logan Center Bluesfest*, University of Chicago, 2017 - 2021.
 Co-Organizer of Conference "Mobility, Memory, and Material Worlds: Crossroads and Convergences," Final conference of the Migration, Material Culture and Memory Project, sponsored by the Partner University Fund, University of Chicago, May 2013.
 Organizer of Conference "The History of Chicago Blues: Where It's Been, Where It's Going," University of Chicago Center in Paris, Paris, November 2010, in conjunction with the Aulnay All Blues Festival, Aulnay-sous-Bois, France.
 Organizer of Conference "Au-delà de la Matérialité: Approches Alternatives à la Culture Matérielle," University of Chicago Center in Paris, Paris, May 2010.
 Co-Organizer of Conference "Henri Hubert and Republican Mythology - Archeology, Sociology, Philosophy," University of Chicago Center in Paris, Paris, June 2010.

- Co-Organizer and Chair of Sponsored Forum "Does Archaeological Theory Exist?", 71st Annual Meeting of the Society for American Archaeology, San Juan, Puerto Rico, April 2006.
- Co-Organizer of Conference "One Thousand Years of Colonial Encounters: Phoenicians, Greeks, and Indigenous Populations in the Iberian Peninsula", University of Chicago, November 2003.
- Co-organizer of Conference "Cultural Property, Collecting, and Identity", Cultural Policy Center Symposium, University of Chicago, March 2002.
- Organizer of Conference "In Vino Veritas", Inaugural Conference of the France-Chicago Center, University of Chicago, May 2001.
- Organizer and Chair of "Opening Session", 66th Annual Meeting of the Society for American Archaeology, New Orleans, April 2001, entitled "Consumption and Embodied Material Culture: The Archaeology of Drink, Food, and Commensal Politics".
- Organizer and Chair of Symposium "Colonialism and Material Culture: Towards a New Conjuncture of Anthropology", 64th Annual Meeting of the Society for American Archaeology, Chicago, March 1999.
- Co-organizer and Chair (with B. Hayden) of Symposium "The Archaeological Importance of Feasting Rituals", 62nd Annual Meeting of the Society for American Archaeology, Seattle, March 1998.
- Organizer and Chair of Symposium "Drinking in the Past: Archaeological Perspectives on Alcohol and its Social Roles", 55th Annual Meeting of the Society for American Archaeology, New Orleans, April 1991.

Memberships

- American Anthropological Association
- Archaeological Institute of America
- Association Française pour l'Etude de l'Age du Fer
- Celtic Druid Temple, Ireland [To see if you are still paying attention!]
- Celtic League
- European Association of Archaeologists
- Society for American Archaeology

LANGUAGES

- | | | | |
|---------|--------------------------------|--------------------------------|------|
| French: | Read, Speak, Write | Italian: | Read |
| German: | Read, Speak | Spanish (Castilian & Catalan): | Read |
| Irish: | Read, Speak (basic competence) | | |

SPECIAL TECHNICAL SKILLS

- Electron Microprobe Analysis
- Scanning Electron Microscopy

COURSES

- African Civilization I
- Ancient Celtic Societies
- Archaeological Field Methods
- Archaeological Laboratory Methods
- Archaeological Theory and Method
- Archaeology and the Politics of the Past
- Archaeology of Colonialism
- Authenticity
- Celts: Ancient, Modern, Postmodern
- Ceramic Analysis
- Chicago Blues
- Colonial Landscapes
- Drinking Alcohol: Social Problem or Normal Cultural Practice?
- Early Complex Societies
- Economic Anthropology and Archaeology
- Ethnoarchaeology and Material Culture
- European Civilization III (20th century)
- European Prehistory and Protohistory
- Heritage, Memory, and the Affective Turn: Performing and Consuming the Past
- The Luo of Kenya

Material Culture and Consumption
 Memory, Ideology, and Identity
 Migration and Diaspora
 Pierre Bourdieu and Practice Theory
 Western Mediterranean Civilization I (Antiquity)

SERVICE ON DOCTORAL COMMITTEES

Dissertation Committees Chaired

- 2018 Joe Bonni, *Everything is Full of Gods: Representing Religion at the Edges of Empires*.
 2018 Megan Edwards Alvarez, *Transforming the Irish Spirit: Colonialism through the Commodification of "Drinkways" in Early Modern Ireland, c. 1540-1700*.
 2017 Karim Mata, *Values Materialized: An Interdisciplinary Archaeology of Socio-historical Transformation in the Celto-Germanic Iron Age and Roman Period*.
 2011 Ben Luley, *Investigating the Material Dimensions of Colonialism: The Impact of the Roman State in Southern Gaul*.
 2011 Rebecca Graff (co-chair), *The 1893 World's Columbian Exposition: Consumption, Tourism, and the Archaeology of Event in Chicago's Jackson Park*
 2010 Alexandra Hartnett, *The Virtues of Vice: Colonialism, Consumption and the Politics of Identity in Late and Post-Medieval Galway, Ireland*.
 2010 Alison Kohn, *Of Bricks and Blood: Vernacular Spatial Practice and Social Relations in the City of LaPaz, Bolivia*.
 2007 David Peterson, *Changing Technologies and Transformations of Value in the Eurasian Steppes and Caucasus, ca 3000-1500 BCE*.
 2007 David Aftandilian, *Animals, Agriculture, and Religion among Native Americans in Precontact Illinois: An Interdisciplinary Analysis of Perception and Representation*.
 2006 Sarah Deleporte, *The Trocadéro Matrix: Politics and Practice in French Ethnographic Museums*.
 2006 Ian Straughn, *Materializing Islam: An Archaeology of Landscape in Early Islamic Period Syria (c. 600-1000 CE)*.
 2006 Sarah Graff, *Economy and Society: An Archaeological Reconstruction of the Political and Informal Economy of Northwestern Syria in the Third Millennium BC*.

Pending Dissertation Committees Chaired [with projected defense date]

- 2022 Martin Doppelt
 2022 Jamie Countryman
 2022 Mary Fran Heinsch
 2022 Sarah Kautz (co-chair)
 2025 Dan Hansen

Other Dissertation Committees [Chicago]

- 2016 Hannah Chazin, *The Politics of Pasture: The Organization of Pastoral Practices and Political Authority in the Late Bronze Age in the South Caucasus*.
 2015 Elizabeth Fagan, *Narratives in the Landscape: Political Discourses of Authority and Identity in the Armenian Highland, ca. 200 B.C.E. – 200 C.E.*
 2015 Tate Paulette, *Grain storage and the moral economy in Mesopotamia (3000-2000 BC)* [Near Eastern Languages and Civilizations].
 2012 Michael DiGiovine, *Making Saints, (Re-)Making Lives: Pilgrimage and Revitalization in the Land of St. Padre Pio of Pietrelcina*.
 2011 Leann Pace, *Consuming Transitions: A Study of Ceramic Vessels Associated with Cooking and Serving Practices in the Levant during the Early Bronze to Middle Bronze Age Transition* [Near Eastern Languages and Civilizations].
 2010 Steven Kosiba, *Becoming Inka: The Transformation of Political Place and Practice during Inka State Formation [Cusco, Peru]*.
 2009 Santiago Giraldo, *Lords of the Snowy Ranges: Politics, Place, and Landscape Transformation in Two Tairona Towns in the Sierra Nevada de Santa Marta, Colombia*.
 2009 Steven Kosiba, *Becoming Inka: The Transformation of Political Place and Practice during Inka State Formation [Cusco, Perú]*.
 2008 Wenping Xue, *Meaning in Transmission: A Case Study of the Psychological Consequences of Globalized Consumption in China* [Human Development].

- 2006 Kay Scaramelli, *Picking Up the Pieces: Ceramic Production and Consumption on the Middle Orinoco Colonial Frontier*.
- 2006 Laura Popova, *Political Pastures: Navigating the Steppe in the Middle Volga Region (Russia) during the Bronze Age*.
- 2006 Bruce Tharp, *Ascetical Value: Consumption and the Materiality of Spirituality among the Old Order Amish*.
- 2005 Krista Lewis, *Space and the Spice of Life: Food, Politics and Landscape in Ancient Yemen*.
- 2005 Franz Scaramelli, *Material Culture, Colonialism, and Identity in the Middle Orinoco, Venezuela*.
- 2004 Edward Swenson, *Ritual and Power in the Urban Hinterland: Religious Pluralism and Political Decentralization in Late Moche Jequetepeque, Peru*.
- 2004 Krista Ovist, *The Integration of Mercury and Lugus : Myth and History in Late Iron Age and Early Roman Gaul* [Divinity School].
- 2002 Chad Fauber, *Archaic Kerkyra: An Historiographic Examination of the Formation and Formulation of an Ancient Greek Polis* [Classics].
- 2001 Barra O'Donnabhain, *Immigrants and Indigenes: Morphological Variability and Irish-Viking Interactions in the Early Historic Period*.
- 2001 Kirsten Anderson Segal, *Bioarchaeological Analysis of St. Jorgensgard, A Medieval Leprosy Hospital in Odense, Denmark*.
- 1999 Michael Morse, *Redefining the Celts: Rival Disciplinary Traditions and the Peopling of the British Isles, 1706-1904*, [History of Science].
- 1999 Christopher Begley, *Elite Power Strategies and External Connections in Ancient Eastern Honduras*.
- 1998 Patricia Anderson, *Yula, Yucatan, Mexico: Terminal Classic Maya Settlement and Political Organization in the Chichen Itza Polity*.
- 1998 Matthew Seddon, *Ritual, Power, and the Development of a Complex society: The Island of the Sun and the Tiwanaku State*.
- 1997 James Pokines, *Microfaunal Indicators of Paleoenvironment from El Juyo, Santander, Spain*.

Dissertation Committees – Other Universities

- 2008 Ulrike Krotscheck, *Scale, Structure, and Organization of Archaic Maritime Trade in the Western Mediterranean: The "Pointe Lequin 1A"*, [Stanford University, Classics].
- 2006 Célia Forget, *Le full-time RVing: une nouvelle approche de la culture de la mobilité en Amérique du Nord*, [Université Laval, Quebec].
- 2005 Thierry Janin, *Jurie de Thèse d'Habilitation* [Université Paul Valéry, Montpellier, France].
- 2002 Susanne Weinberger, *Warfare and Representation in the Early European Bronze Age* [Yale University].
- 1998 Nicholas Kouchoukos, *Landscape and Social Change in Late Prehistoric Mesopotamia* [Yale University].
- 1997 Patrice Brun, *Jurie de Thèse d'Habilitation* [Université de Paris I, France].
- 1997 Constanze Witt, *Origins of Celtic Art: Barbarians on the Greek Periphery?* [University of Virginia, Art History].
- 1997 Ellen Shlasko, *Carolina Gold: Economic and Social Change on a South Carolina Rice Plantation* [Yale University].
- 1995 Heather Barkley, *Exchange and Ritualized Violence: Cattle Raiding and the Spoils of Battle in Early Celtic and Anglo-Saxon Literature* [Yale University].
- 1992 Joy McCorriston, *The Early Development of Agriculture in the Ancient Near East: An Ecological and Evolutionary Study* [Yale University].
- 1992 Michael Chazan, *The Middle to Upper Paleolithic Transition: A Comparative Analysis* [Yale University].
- 1991 Katina Lillios, *Competition to Fission: Copper to Bronze Age Transition in the Lowlands of West-Central Portugal (3000-1000 BC)* [Yale University].

PUBLIC AND ACADEMIC COMMUNITY OUTREACH

- Radio/Magazine: Interview for Swedish National Radio about Blues history and my course on Chicago Blues, 2015.
- Documentary film interview about *The Blues Brothers* film and the history of Maxwell Street, by Scrappers Film Group, 2015.
- Institut d'Études Avancées de Paris - Yearbook*. Interview on "Celts – anciens, modernes, et post-modernes: identité, globalisation et usage du passé," vol. 2012: 64-68, 2012.

Cahiers de Science et Vie Magazine. Interviewed by Jean-François Mondot on the subject "Les Celtes sont plus à l'heure de l'Europe que les Gaulois," vol. 125: 112-114, 2011.

National Public Radio. Interview/talk show on "Ancient Colonialism and Modern Empire" for "Odyssey," 2003.

National Public Radio. Interview/talk show on "Food and Culture" for "Odyssey," 2001. Radio WKHL, Chicago. Interview on "The Celts", 1998.

National Public Radio. Interview concerning research on feasts for "To the Best of Our Knowledge" program, 1998.

France Culture, Radio 1, Paris. Interview on Luo ethnoarchaeological research project in Africa, 1997.

BBC Scotland. Discussion program on "Who were the Celts?", 1995.

Lectures:

The Pagan Forum, Illinois Institute of Technology, Chicago, IL 2019.

The Boshell Lecture, The Walters Art Museum, Baltimore, MD, 2017.

Archaeological Institute of America, Rockford Society, Burpee Museum, Rockford, IL, 2016

The Boshell Lecture, Art Institute of Chicago, Chicago, 2016.

Getty Museum, Los Angeles, 2015.

Annual Meeting of Directors of the International Centers for Advanced Study, Center for Advance Study in the Behavioral Sciences, Stanford, 2008.

Center for Advanced Study in the Behavioral Sciences, Stanford, Public Lecture Series, 2007.

University of Chicago Folk Festival, 2006, 2007, 2009, 2013.

Musée Gallo-Romain, Lyon, France, 2005.

School of American Research, Santa Fe, Public Colloquia, 2002, 2003.

Archaeological Institute of America, Milwaukee Chapter, University of Wisconsin, 1999.

Field Museum of Natural History, Chicago, 1998, 2004.

The Celtic Society, University of Chicago, 1998.

Chicago Archaeological Society, Chicago, 1996.

Humanities Institute, John Carroll University, Cleveland, Ohio, 1996.

Commonwealth Society, Berkeley College, Yale University, 1995.

Pick and Shovel Society, University of Chicago, 1995.

Bruce Museum, Archaeological Associates of Greenwich, Connecticut, 1994.

Peabody Museum, Yale University, 1993.

Berkeley College Fellows, Yale University, 1993, 1995.

UNIVERSITY OF CHICAGO SERVICE OUTREACH

Lecture for the Science and Sound Joint Speaker Series of Argonne National Laboratories, Fermi National Accelerator Laboratory, and the University of Chicago, 2015.

Harper Lectures for University of Chicago Alumni, Chapel Hill and Charlotte, North Carolina, 2014.

Harper Lecture for University of Chicago Alumni, Tampa, Florida, 2014.

Lecture for University of Chicago Alumni Reunion, Chicago, 2013.

Lecture for University of Chicago Paris Center Send-off Event, 2010.

Lecture for University of Chicago Paris Alumni Club, Paris Salon, 2010.

Lecture for University of Chicago Paris Center, European Alumni Meeting, 2006.

Lecture for Graham School of General Studies, University of Chicago, 2005.

Lecture for University of Chicago, "Know Your South Side" Library Lecture Series, 2005.

Lecture for University of Chicago Paris Center, inaugurating relationship with the Maison René Ginouvès, Université Paris X, Nanterre, 2004.

Lecture for University of Chicago Capital Campaign Launch, 2002.

Faculty guide/lecture tour, University of Chicago Alumni College in Burgundy, France, 1999.

Lecture for Cityfront Forums series, Gleacher Center, University of Chicago Downtown Center, 1998.

Lecture for Social Science Visiting Committee, University of Chicago, 1996.

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